### 2019 MUNICIPAL BUDGET SHEET

### MUST ACCOMPANY 2019 BUDGET

|  | Municipality:            | Borough of Chester | County:   | Morris       |                            |
|--|--------------------------|--------------------|-----------|--------------|----------------------------|
|  |                          |                    | Governing | Body Members |                            |
| Janet Hoven<br>Mayor's Name  | 12/31/22<br>Term Expires | Karen Ferrone      | Name      |              | Term Expires<br>12/31/2019 |
|  |                          | Russell Goodwin    |           |              | 12/31/2019                 |
| Munici   | pal Officials            | Christopher Heil   |           |              | 12/31/2021                 |
|  | 6/8/16                   |                    |           |              |                            |
| Denean Probasco  | Date of Orig. Appt.      | Kyle Holman        |           |              | 12/31/2021                 |
| Municipal Clerk  | C-1823                   |                    |           |              |                            |
|  | Cert. No.                | Timothy Iversen    |           |              | 12/31/2020                 |
| Antonietta Theesfeld   | T-8036                   |                    |           |              |                            |
| Tax Collector  | Cert. No.                | Gary Marshuetz     |           |              | 12/31/2020                 |
| Jason Gabloff  | N-0457                   |                    |           |              |                            |
| Chief Financial Officer  | Cert. No.                | —                  |           |              |                            |
| Heidi A. Wohlleb   | CR00481                  |                    |           |              |                            |
| Registered Municipal Accountant  | Lic. No.                 | _                  |           |              |                            |
| Brian Mason  |                          |                    |           |              |                            |
| Municipal Attorney   |                          |                    |           |              |                            |
| le de la companya de |                          |                    |           |              |                            |

Official Mailing Address of Municipality

Borough of Chester

50 North Road

Chester, New Jersey 07930

Fax #\_(908) 879-0122

Please attach this to your 2019 Budget and Mail to:

Director, Division of Local Government Services Department of Community Affairs P.O. Box 803 Trenton NJ 08625

**Division Use Only** 

Municode:\_\_\_\_\_ Public Hearing Date:

Sheet A

|   |   |  |                          | 0010                 |  |              |                      |  |                       |
|---|---|--|--------------------------|----------------------|--|--------------|----------------------|--|-----------------------|
|   |   |  |                          | 2019<br>MUNICIPAL BU | DGET   |              |                      |  |                       |
| Municipal Budget of the   | Borough   | of   | Chester                  | County of            | Morris   | for the Fisc | al Year 2019.        |  |                       |
|   |   |  |                          |                      |  |              |                      |  |                       |
| 16th day of   | April   | , 2  | 2019                     |                      |  |              |                      | nean Probasco<br>0 North Road                |                       |
| and the public advertisement will   |   |  |                          | :4-6 and             |  |              | j                    | Address                                      |                       |
| N.J.A.C. 5:30-4.4(d).   |   | •  |                          |                      |  |              | Chester              | r, New Jersey 0793                           | 30                    |
|   |   |  |                          |                      |  |              |                      | Address                                      |                       |
| Certifi   | ed by me, this  | l6th day of                                    | Apri                     |                      | , 2019.  |              |                      | 908) 879-3660<br>hone Numbers                |                       |
|   |   |  |                          |                      |  |              |                      |  |                       |
| It is hereby certified that the approved Budget annexed hereto and hereby made       It is hereby certified that the approved Budget annexed hereto and hereby made         a part is an exact copy of the original on file with the Clerk of the Governing Body, that all       a part is an exact copy of the original on file with the Clerk of the Governing Body, that all         additions are correct, all statements contained herein are in proof, and the total of       anticipated revenues equals the total of appropriations.         Certified by me, this       16th       day of         April       , 2019.         Heldi A. Wohlleb       200 Valley Road Suite 300       Certified by me, this         Registered Municipal Accountant       Address |   |  |                          |                      | rning Body, that all<br>the total of<br>in is full compliance  |              |                      |  |                       |
| Mount Arlington, NJ 07856   | (973  | ) 328-1825                                     |                          |                      |  | Jason        | Gabloff, Chief Finan | cial Officer                                 |                       |
| Address   | Ph  | one Number                                     |                          |                      |  | -            |                      |  |                       |
|   |   |  | DO NOT USE THES          | E SPACES             | ·····  |              |                      |  |                       |
|   |   |  |                          |                      |  |              |                      |  |                       |
|   |   |  |                          |                      |  |              |                      |  |                       |
| CERTIFICATION   | OF ADOPTED BUDGET   |  | (DO NOT AD               | VERTISE THIS CERTI   | FICATION FORM)   | CERTIF       | ICATION OF APPROVE   | <u>ED</u> BUDGET                             |                       |
|   | ed by me and any change<br>et is certified with respe<br>STATE OF N | TE OF NEW JERSEY                               |                          |                      | It is hereby certified that the Approved Budget made part hereof complies with the requirements<br>of Law, and approval is given pursuant to N.J.S. 40A:4-79.<br>STATE OF NEW JERSEY |              |                      |  |                       |
| Dated:  | •   | of Community Affairs<br>he Division of Local ( | s<br>Government Services |                      | Dated:   | 2019         |                      | of Community Affairs<br>the Division of Loca | l Government Services |

#### MUNICIPAL BUDGET NOTICE

| Section 1 | 1. |  |
|-----------|----|--|
|-----------|----|--|

Municipal Budget of the Chester Borough of , County of Morris for the Fiscal Year 2019 Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2019; **Observer-Tribune** Be it Further Resolved, that said Budget be published in the in the issue of April 25 2019 The Governing Body of the Borough Chester does hereby approve the following as the Budget for the year 2019: of **RECORDED VOTE** Nays { Abstained { (Insert last name) Ayes { Absent Notice is hereby given that the Budget and Tax Resolution approved by the Borough Council Borough of the April 16 Chester of County of Morris on 2019 A Hearing on the Budget and Tax Resolution will be held at **Borough Hall** , 2019 at May 21 on o'clock (P.M.) at which time and place objections to said Budget and Tax Resolution for the year 2019 may be presented by 7:00 taxpayers or other interested persons.

### EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | YEAR 2019              |
|---|------------------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)   | xxxxxxxxxxxxxxxxxx     |
| 1. Appropriations within "CAPS" -   |                        |
| (a) Municipal Purposes {(Item H-1, Sheet 19) (N.J.S. 40A:4-45.2)}   | 3,706,955.00           |
| 2. Appropriations Excluded from "CAPS"  | xxxxxxxxxxxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28) (N.J.S. 40A:4-45.3 as amended)}  | 745,295.09             |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   |                        |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)  | 745,295.09             |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated <u>96.17</u> Percent of Tax Collections  | 412,000.00             |
| A. Total General Appropriations (Item 9, Sheet 29)Building Aid Allowance2019-\$4. Total General Appropriations (Item 9, Sheet 29)for Schools-State Aid2018-\$ | 4,864,250.09           |
| 5. Less Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)<br>(i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)  | 1,111,371.00           |
| 6. Difference: Amount to be raised by Taxes for Support of Municipal Budget (as follows)  | xxxxxxxxxxxxxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 3,624,524.42           |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   |                        |
| (c) Minimum Library Tax   | 128,354.67             |
|   |                        |
|   |                        |
|   |                        |

### **EXPLANATORY STATEMENT - (CONTINUED)**

### SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Budget | Sewer      | Swimming Pool | Solid Waste |
|--|----------------|------------|---------------|-------------|
|  |                | Utility    | Utility       | Utility     |
| Budget Appropriations - Adopted Budget                 | 4,792,894.00   | 465,300.00 | 491,000.00    | 144,000.00  |
| Budget Appropriations Added by N.J.S. 40A:4-87         |                |            |               |             |
| Emergency Appropriations                               |                |            |               |             |
| Total Appropriations                                   | 4,792,894.00   | 465,300.00 | 491,000.00    | 144,000.00  |
| Expenditures:  |                |            |               |             |
| Paid or Charged (including Reserve for                 |                |            |               |             |
| Uncollected Taxes)                                     | 4,433,324.00   | 450,523.23 | 400,381.36    | 138,698.06  |
| Reserved   | 355,441.47     | 14,776.77  | 90,618.64     | 5,301.94    |
| Unexpended Balances Canceled                           | 4,128.53       |            |               |             |
| Total Expenditures and Unexpended<br>Balances Canceled | 4,792,894.00   | 465,300.00 | 491,000.00    | 144,000.00  |
| Overexpenditures*                                      |                |            |               |             |

\*See Budget Appropriation Items so marked to the right of column "Expended 2018 Reserved"\*

**Explanations of Appropriations for** 

"Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, Insurance and many other items essential to the services rendered by municipal government.

|  | EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE   |                               |                 |                       |                 |         |       |  |
|--|--|-------------------------------|-----------------|-----------------------|-----------------|---------|-------|--|
|  |  |                               |                 |                       |                 |         |       |  |
| Dear Citizen:  |  | <u>I. Tax Rate</u>            |                 |                       |                 |         |       |  |
| The following budget is presented for your review as require<br>of New Jersey. Prior to the actual budget, we have included<br>tax rate for for 2019 as compared to the actual tax rate for 20 | As of the date of introduction<br>tax rates have not been deter<br>revision when final certifica | ermined. Therefore            | e, the 2019 ta  | x rate and levies are |                 | -       |       |  |
| Also included is an analysis of the municipality's budget "CA  |  |                               | 2019 (Estir     | nate)                 | 2018 (Ac        | Actual) |       |  |
| state statute, allows a 2.5% (or 3.5% if a Cost of Living Adjust<br>increase over the previous year's budget with certain allowal  |  | Local Taxes                   | \$ 3,624,524.42 | \$ 0.910              | \$ 3,558,081.99 | \$      | 0.886 |  |
| Also included is an analysis of the municipality's tax levy "CA<br>as required by state statute, allows a 2.0% increase over the   | -  | Minimum Library Tax           | 128,354.67      | 0.032                 | 129,643.01      |         | 0.032 |  |
| tax levy with certain allowable adjustments.   |  | Municipal Open Space<br>Taxes | 39,835.64       | 0.010                 | 40,116.01       |         | 0.010 |  |
| Information on the 2019 budget, together with a true copy of is available to the public for inspection by contacting the Cle   | •  | Total Municipal Taxes         | \$ 3,792,714.73 | \$ 0.952              | \$ 3,727,841.01 | \$      | 0.928 |  |
| Group Insurance Costs and Employee Contributions:<br>Actual Group Insurance Costs<br>Less:<br>Employee Contributions   | \$ 638,362<br>29,062   | Net Valuation Taxable         | \$ 398,356,400  |                       | \$ 401,160,100  |         |       |  |
| Net Budgeted Expense   | \$ 609,300   |                               |                 |                       |                 |         |       |  |
| Amount of Budgeted Group Insurance Plan For Employees:<br>Inside "CAP" Appropriation   | \$ 609,300   |                               |                 |                       |                 |         |       |  |

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE 1997 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL HEALTH CARE COVERAGE (Refer to LFN 2011-4)

|   | EXPLANATORY STATEMENT<br>BUDGET MESSAG |   |                         |
|---|--|---|-------------------------|
| "CAP CALCULATION"   |  | Levy CAP Calculation  |                         |
| Total General Appropriations for 2018   | \$ 4,792,894.00                        | Prior Year Amount to be raised by Taxation for Municipal Purposes 2% Cap increase | \$ 3,558,082<br>71,162_ |
| Less: Allowable Exclusions from the "CAP"<br>Reserve for Uncollected Taxes<br>Appropriations Excluded from "CAP": | 415,000.00                             | Exclusions:   | 3,629,244               |
| Other Operations<br>Shared Services   | 147,650.00<br>59,200.00                | Cancelled or Unexpended Exclusions<br>Allowable Pension Obligations Increase      | (4,129)<br>9,148        |
| Public and Private Programs<br>Capital Improvements   | 7,198.00<br>230,000.00                 | Allowable Capital Improvements Increase   | 59,579                  |
| Debt Service  | 334,290.00                             | Total Exclusions  | 64,598                  |
| Total Exceptions  | 1,193,338.00                           | Adjusted Tax Levy   | 3,693,842               |
| Amount on Which "CAP" is Applied<br>3.5% "CAP" Authorized by Ordinance  | 3,599,556.00<br>125,984.46             | Additions:<br>New ratables  | 3,270                   |
| Additions to "CAP":   | 120,004.40                             | Maximum Allowable Amount to be Raised by Taxation                                 | \$ 3,697,112            |
| Assessed Value of New Construction  | 3,270.23                               | Amount to Raised by Taxation for Municipal Purposes                               | \$ 3,624,524            |
| \$369,100 x Local Purpose Tax - \$.886<br>2017 CAP Bank<br>2018 CAP Bank  | 3,270.23<br>379,976.00<br>227,695.00   |   |                         |
| 2018 CAP Bank   | 227,695.00                             |   |                         |
| Total General Appropriations "CAP"<br>Limitation for 2019   | \$ 4,336,481.69                        |   |                         |
| Total General Appropriations for Municipal<br>Purposes within "CAP"   | \$ 3,706,955.00                        |   |                         |
| Amount Available for "CAP" Banking  | \$ 629,526.69                          |   |                         |

#### NOTE:

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4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL HEALTH CARE COVERAGE (Refer to LFN 2011-4)

# **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | ANTICIPATED |             | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2019        | 2018        | Cash in 2018 |
| 1. Surplus Anticipated   | 08-101  | 406,000.00  | 385,000.00  | 385,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |
| Total Surplus Anticipated  | 08-100  | 406,000.00  | 385,000.00  | 385,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
| Licenses:  | XXXXXXX | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
| Alcoholic Beverages  | 08-103  | 12,500.00   | 13,000.00   | 12,650.00    |
| Other  | 08-104  | 7,000.00    | 7,000.00    | 7,234.59     |
| Fees and Permits   | 08-105  |             |             |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
| Municipal Court  | 08-110  | 40,100.00   | 40,100.00   | 41,536.99    |
| Other  | 08-109  |             |             |              |
| Interest and Costs on Taxes  | 08-112  | 47,800.00   | 68,000.00   | 47,884.41    |
| Interest and Costs on Assessments  | 08-115  |             |             |              |
| Parking Meters   | 08-111  |             |             |              |
| Interest on Investments and Deposits   | 08-113  | 20,000.00   | 10,000.00   | 34,277.71    |
| Anticipated Utility Operating Surplus  | 08-114  |             |             |              |
| Transient Merchants Vending Licenses   | 08-117  |             | 4,000.00    |              |
| Board of Health Fees   | 08-118  | 22,000.00   | 20,000.00   | 26,487.10    |
| Fire Prevention Fees   | 08-119  | 5,000.00    | 5,000.00    | 6,252.00     |

|   |        | ANTICIPATED |            | Realized in      |
|---|--------|-------------|------------|------------------|
| GENERAL REVENUES  | FCOA   | 2019        | 2018       | Cash in 2018     |
| Miscellaneous Revenues - Section A: Local Revenues (continued): |        |             |            |                  |
|   |        |             |            |                  |
|   |        |             |            |                  |
| Payment in Lieu of Taxes - Robert Cole Apartments               | 08-119 | 20,800.00   | 27,400.00  | 20,885.5         |
| Rental School Board   | 08-120 | 65,315.18   | 77,000.00  | 65,315. <i>1</i> |
| Windy Acres Pad Rental  | 08-121 | 4,900.00    | 6,500.00   | 4,920.0          |
| Antenna Rental  | 08-122 | 28,000.00   | 35,200.00  | 28,414.0         |
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|   |        |             |            |                  |
| Total Section A: Local Revenues                                 | 08-001 | 273,415.18  | 313,200.00 | 295,857.         |

Sheet 4a

|   |        | ANTICIF    | Realized in |             |
|---|--------|------------|-------------|-------------|
| GENERAL REVENUES  | FCOA   | 2019       | 2018        | Cash in 201 |
| liscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |             |             |
|   |        |            |             |             |
|   |        |            |             |             |
| Transitional Aid  | 09-212 |            |             |             |
| Consolidated Municipal Property Tax Relief Aid                                  | 09-200 |            |             |             |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                             | 09-202 | 146,071.00 | 146,071.00  | 146,071     |
|   |        |            |             |             |
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| Total Section B: State Aid Without Offsetting Appropriations                    | 09-001 | 146,071.00 | 146,071.00  | 146,071     |

|   |         | ANTICI        | PATED        | Realized in   |
|---|---------|---------------|--------------|---------------|
| GENERAL REVENUES  | FCOA    | 2019          | 2018         | Cash in 2018  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |               |              |               |
| Offset with Appropriations (N.J.S. 40:A4-36 and N.J.A.C. 5:23-4.17)   | xxxxxxx | xxxxxxxx.xx   | xxxxxxxx.xx  | xxxxxxxx.xx   |
| Uniform Construction Code Fees  | 08-160  | 55,000.00     | 44,500.00    | 73,850.00     |
|   |         |               |              |               |
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| Special Item of General Revenue Anticipated with Prior Written  |         |               |              |               |
| Consent of Director of Local Government Services:<br>Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | XXXXXXX | XXXXXXXXXXXXX | XXXXXXXXX.XX | XXXXXXXXXXXXX |
| (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17)   | xxxxxxx | xxxxxxxx.xx   | xxxxxxxx.xx  | xxxxxxxx.xx   |
| Uniform Construction Code Fees  | 08-160  |               |              |               |
|   |         |               |              |               |
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|   |         |               |              |               |
|   |         |               |              |               |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002  | 55,000.00     | 44,500.00    | 73,850.00     |

|  |         |              |              | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2019         | 2018         | Cash in 2018 |
| B. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>with Prior Written Consent of the Director of Local Government Services |         |              |              |              |
| Shared Service Agreements Offset with Appropriations:  | XXXXXXX | XXXXXXXXX.XX | XXXXXXXXX.XX | XXXXXXXXX.XX |
|  |         |              |              |              |
| Mendham Borough Municipal Court  | 11-101  | 59,200.00    | 59,200.00    |              |
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| Total Section D: Shared Service Agreements Offset with Appropriations  | 11-001  | 59,200.00    | 59,200.00    |              |

|   |         | ANTICI      | PATED       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2019        | 2018        | Cash in 2018 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated<br>with Prior Written Consent of the Director of Local Government Services - Additional |         |             |             |              |
| Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h)  | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
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| Consent of Director of Local Government Services - Additional Revenues  | 08-003  |             |             |              |
|   |         | L]          |             | L            |

|        | ANTICI  | ANTICIPATED 2019 2018 C  |   |
|--------|---|--|---|
| FCOA   | 2019  | 2018   | Cash in 2018  |
|        |   |  |   |
| *****  |   | ******   | xxxxxxxx.xx   |
|        |   |  |   |
| 10-701 |   |  |   |
| 10-745 |   |  |   |
| 10-770 |   |  |   |
| 10-702 |   |  |   |
| 10-703 |   |  |   |
| 10-704 |   |  |   |
| 10-705 |   | 7,198.00   | 7,198.00  |
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|        | XXXXXXX<br>10-701<br>10-745<br>10-770<br>10-702<br>10-703<br>10-704 | FCOA       2019         xxxxxxx       xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | FCOA       2019       2018         xxxxxxx       xxxxxxxxx       xxxxxxxxxxxxx         10-701 |

|   |         | ANTICI      | PATED       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2019        | 2018        | Cash in 2018 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>with Prior Written Consent of the Director of Local Government Services - Public |         |             |             |              |
| and Private Revenues Offset with Appropriations (continued):  | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
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|   |         |             |             |              |
| Consent of Director of Local Government Services - Public and Private Revenues  | 10-001  |             | 7,198.00    | 7,198.00     |

|  |         | ANTICI      | PATED       | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2019        | 2018        | Cash in 2018 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>with Prior Written Consent of the Director of Local Government Services - Other |         |             |             |              |
| Special Items:   | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
|  |         |             |             |              |
| Utility Operating Surplus of Prior Year  | 08-116  | 40,000.00   | 30,000.00   | 30,000.00    |
| Uniform Fire Safety Act  | 08-106  |             |             |              |
| Additional Rental School Board   | 08-107  | 11,684.82   |             |              |
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|   |         | ANTICI      | PATED       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2019        | 2018        | Cash in 2018 |
| . Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>with Prior Written Consent of the Director of Local Government Services - Other |         |             |             |              |
| Special Items (continued):  | xxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written  |         |             |             |              |
| Consent of Director of Local Government Services - Other Special Items  | 08-004  | 51,684.82   | 30,000.00   | 30,000.00    |

|  |                  | ANTICI       | PATED                 | Realized in           |
|--|------------------|--------------|-----------------------|-----------------------|
| GENERAL REVENUES   | FCOA             | 2019         | 2018                  | Cash in 2018          |
|  |                  |              |                       |                       |
|  |                  |              |                       | Í                     |
| Summary of Revenues  | XXXXXXX          | XXXXXXXXX.XX | XXXXXXXXXXXXX         | XXXXXXXXX.XX          |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101           | 406,000.00   | 385,000.00            | 385,000.00            |
| 2. Surplus Anticipated With Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102           |              |                       |                       |
| 3. Miscellaneous Revenues:   | xxxxxxx          | xxxxxxxx.xx  | xxxxxxxx.xx           | xxxxxxxx.xx           |
| Total Section A: Local Revenues  | 08-001           | 273,415.18   | 313,200.00            | 295,857.53            |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001           | 146,071.00   | 146,071.00            | 146,071.00            |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002           | 55,000.00    | 44,500.00             | 73,850.00             |
| Special Items of General Revenue Anticipated with Prior Written Consent of<br>Total Section D: Director of Local Government Services - Shared Service Agreements   | 11-001           | 59,200.00    | 59,200.00             |                       |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section E: Director of Local Government Services - Additional Revenue   | 08-003           |              |                       |                       |
| Special Items of General Revenue Anticipated with Prior Written Consent of   |                  |              |                       |                       |
| Total Section F:       Director of Local Government Services - Public and Private Revenues         Total Section G:       Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | 10-001<br>08-004 | 51,684.82    | 7,198.00<br>30,000.00 | 7,198.00<br>30,000.00 |
| Total Miscellaneous Revenues   | 13-099           | 585,371.00   | 600,169.00            | 552,976.53            |
| 4. Receipts from Delinquent Taxes  | 15-499           | 120,000.00   | 120,000.00            | 119,427.15            |
| 5. Subtotal General Revenues (Items 1, 2, 3, and 4)  | 13-199           | 1,111,371.00 | 1,105,169.00          | 1,057,403.68          |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | XXXXXXXXX        |              |                       |                       |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190           | 3,624,524.42 | 3,558,081.99          | 3,813,397.69          |
| b) Addition to Local District School Tax   | 07-191           |              |                       |                       |
| c) Minimum Library Tax   | 07-192           | 128,354.67   | 129,643.01            | 129,643.01            |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199           | 3,752,879.09 | 3,687,725.00          | 3,943,040.70          |
| 7. Total General Revenue   | 13-299           | 4,864,250.09 | 4,792,894.00          | 5,000,444.38          |

| 8. GENERAL APPROPRIATIONS      |          |           | Approp     | oriated                                   |   | Expende               | ed 2018   |
|--------------------------------|----------|-----------|------------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" | FCOA     | for 2019  | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS:  |          |           |            |   |   |                       |           |
| General Administration:        |          |           |            |   |   |                       |           |
| Salaries and Wages             | 20-100-1 | 70,500.00 | 43,000.00  |   | 43,000.00   | 42,951.17             | 48.83     |
| Other Expenses                 | 20-100-2 | 17,600.00 | 20,700.00  |   | 20,700.00   | 18,739.95             | 1,960.05  |
| Mayor and Council:             |          |           |            |   |   |                       |           |
| Salaries and Wages             | 20-110-1 | 32,000.00 | 32,000.00  |   | 32,000.00   | 32,000.00             |           |
| Other Expenses                 | 20-110-2 | 6,880.00  | 13,000.00  |   | 12,880.00   | 2,569.86              | 10,310.14 |
| Municipal Clerk:               |          |           |            |   |   |                       |           |
| Salaries and Wages             | 20-120-1 | 85,160.00 | 83,000.00  |   | 83,000.00   | 82,325.44             | 674.56    |
| Other Expenses                 | 20-120-2 | 13,400.00 | 12,650.00  |   | 12,650.00   | 12,037.62             | 612.38    |
| Financial Administration:      |          |           |            |   |   |                       |           |
| Salaries and Wages             | 20-130-1 | 78,250.00 | 116,400.00 |   | 116,400.00  | 92,238.13             | 24,161.87 |
| Other Expenses                 | 20-130-2 | 12,800.00 | 12,100.00  |   | 12,100.00   | 11,405.61             | 694.39    |
|                                |          |           |            |   |   |                       |           |
|                                |          |           |            |   |   |                       |           |
|                                |          |           |            |   |   |                       |           |
|                                |          |           |            |   |   |                       |           |

| 8. GENERAL APPROPRIATIONS                    |          |            | Approj     | priated                                   |   | Expende               | ed 2018   |
|--|----------|------------|------------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2019   | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS: (CONTINUED)    |          |            |            |   |   |                       |           |
| Audit Services:                              |          |            |            |   |   |                       |           |
| Other Expenses                               | 20-135-2 | 22,000.00  | 22,000.00  |   | 22,000.00   | 2,600.00              | 19,400.00 |
| Collection of Taxes:                         |          |            |            |   |   |                       |           |
| Salaries and Wages                           | 20-145-1 | 12,000.00  | 2,000.00   |   | 2,000.00  | 1,179.85              | 820.15    |
| Other Expenses                               | 20-145-2 | 21,700.00  | 24,100.00  |   | 24,220.00   | 24,220.00             |           |
| Assessment of Taxes:                         |          |            |            |   |   |                       |           |
| Salaries and Wages                           | 20-150-1 | 29,175.00  | 27,030.00  |   | 27,030.00   | 27,030.00             |           |
| Other Expenses                               | 20-150-2 | 6,550.00   | 6,900.00   |   | 6,900.00  | 6,206.31              | 693.69    |
| Legal Services and Costs:                    |          |            |            |   |   |                       |           |
| Other Expenses                               | 20-155-2 | 129,500.00 | 130,000.00 |   | 130,000.00  | 126,865.89            | 3,134.11  |
| Engineering Services and Costs:              |          |            |            |   |   |                       |           |
| Other Expenses                               | 20-165-2 | 24,000.00  | 28,000.00  |   | 28,000.00   | 2,157.50              | 25,842.50 |
|  |          |            |            |   |   |                       |           |
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| 8. GENERAL APPROPRIATIONS                    |          |           | Approj    | Expende                                   | d 2018  |                       |           |
|--|----------|-----------|-----------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2019  | for 2018  | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS: (CONTINUED)    |          |           |           |   |   |                       |           |
| Municipal Court:                             |          |           |           |   |   |                       |           |
| Salaries and Wages                           | 43-490-1 | 60,000.00 | 75,000.00 |   | 75,000.00   | 57,543.40             | 17,456.60 |
| Other Expenses                               | 43-490-2 | 12,400.00 | 11,700.00 |   | 11,700.00   | 8,772.91              | 2,927.09  |
| Public Defender:                             |          |           |           |   |   |                       |           |
| Other Expenses                               | 25-265-2 | 2,000.00  | 2,000.00  |   | 2,000.00  |                       | 2,000.00  |
| General Services:                            |          |           |           |   |   |                       |           |
| Other Expenses                               | 20-170-2 | 35,000.00 | 35,000.00 |   | 35,000.00   | 30,390.30             | 4,609.70  |
| LAND USE ADMINISTRATION:                     |          |           |           |   |   |                       |           |
| Municipal Land Use Law (N.J.S.A. 40:55D-1)   |          |           |           |   |   |                       |           |
| Planning Board:                              |          |           |           |   |   |                       |           |
| Salaries and Wages                           | 21-180-1 | 11,040.00 | 20,000.00 |   | 20,000.00   | 12,097.67             | 7,902.33  |
| Other Expenses                               | 21-180-2 | 31,700.00 | 30,500.00 |   | 30,500.00   | 21,832.04             | 8,667.96  |
|  |          |           |           |   |   |                       |           |

| 8. GENERAL APPROPRIATIONS                    | . GENERAL APPROPRIATIONS Appropriated |            |            |   |   | Expende               | d 2018    |
|--|---------------------------------------|------------|------------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA                                  | for 2019   | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| LAND USE ADMINISTRATION:                     |                                       |            |            |   |   |                       |           |
| Municipal Land Use Law (N.J.S.A. 40:55D-1)   |                                       |            |            |   |   |                       |           |
| Zoning Officer and Costs:                    |                                       |            |            |   |   |                       |           |
| Salaries and Wages                           | 21-185-1                              | 48,695.00  | 47,740.00  |   | 47,740.00   | 45,081.41             | 2,658.59  |
| Other Expenses                               | 21-185-2                              | 1,000.00   | 1,200.00   |   | 1,200.00  | 375.61                | 824.39    |
| Environmental Commission:                    |                                       |            |            |   |   |                       |           |
| Other Expenses                               | 21-187-2                              | 1,000.00   | 1,000.00   |   | 1,000.00  | 1,000.00              |           |
|  |                                       |            |            |   |   |                       |           |
|  |                                       |            |            |   |   |                       |           |
| INSURANCE:                                   |                                       |            |            |   |   |                       |           |
| Liability Insurance                          | 23-210-2                              | 63,200.00  | 62,000.00  |   | 62,000.00   | 59,946.14             | 2,053.86  |
| Group Insurance for Employees                | 23-220-2                              | 609,300.00 | 593,500.00 |   | 593,500.00  | 549,052.15            | 44,447.85 |
| Health Benefit Waivers                       | 23-220-2                              | 10,000.00  | 10,000.00  |   | 10,000.00   |                       | 10,000.00 |
|  |                                       |            |            |   |   |                       |           |
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| 8. GENERAL APPROPRIATIONS                    | AL APPROPRIATIONS Appropriated |              |            |   |   | Expende               | d 2018    |
|--|--------------------------------|--------------|------------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA                           | for 2019     | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| PUBLIC SAFETY FUNCTIONS:                     |                                |              |            |   |   |                       |           |
| Police:                                      |                                |              |            |   |   |                       |           |
| Other Expenses                               | 25-240-2                       | 1,120,404.00 | 870,000.00 |   | 870,000.00  | 859,415.69            | 10,584.31 |
| Police Dispatch/911                          | 25-250-2                       | 79,700.00    | 79,700.00  |   | 79,700.00   | 79,616.25             | 83.75     |
| Emergency Management Services:               |                                |              |            |   |   |                       |           |
| Salaries and Wages                           | 25-252-1                       | 3,427.00     | 3,231.00   |   | 3,231.00  | 3,231.00              |           |
| Other Expenses                               | 25-252-2                       | 4,000.00     | 4,000.00   |   | 4,000.00  |                       | 4,000.00  |
| Aid to Volunteer Fire Company:               |                                |              |            |   |   |                       |           |
| Other Expenses                               | 25-260-2                       | 45,050.00    | 45,305.00  |   | 45,305.00   | 45,305.00             |           |
| Aid to Volunteer Ambulance Companies:        |                                |              |            |   |   |                       |           |
| Other Expenses                               | 25-260-2                       | 21,250.00    | 22,000.00  |   | 22,000.00   | 21,930.00             | 70.00     |
| Fire Prevention:                             |                                |              |            |   |   |                       |           |
| Other Expenses                               | 25-265-2                       | 900.00       | 450.00     |   | 450.00  |                       | 450.00    |
| Municipal Prosecutor:                        |                                |              |            |   |   |                       |           |
| Other Expenses                               | 25-275-2                       | 14,000.00    | 13,500.00  |   | 13,500.00   | 10,499.99             | 3,000.01  |

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | oriated                                   |   | Expende               | d 2018    |
|--|----------|------------|------------|---|---|-----------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2019   | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTIONS:                      |          |            |            |   |   |                       |           |
| Road Repair and Maintenance:                 |          |            |            |   |   |                       |           |
| Salaries and Wages                           | 26-290-1 | 274,000.00 | 265,000.00 |   | 265,000.00  | 264,998.38            | 1.62      |
| Other Expenses                               | 26-290-2 | 113,000.00 | 113,000.00 |   | 113,000.00  | 101,690.48            | 11,309.52 |
| Traffic Lights:                              |          |            |            |   |   |                       |           |
| Other Expenses                               | 26-300-2 | 5,000.00   | 6,000.00   |   | 6,000.00  | 2,265.70              | 3,734.30  |
| Shade Tree Commission:                       |          |            |            |   |   |                       |           |
| Other Expenses                               | 26-300-2 | 18,150.00  | 18,450.00  |   | 18,450.00   | 10,097.55             | 8,352.45  |
| Public Buildings and Grounds:                |          |            |            |   |   |                       |           |
| Other Expenses                               | 26-310-2 | 57,000.00  | 57,000.00  |   | 57,000.00   | 46,596.39             | 10,403.61 |
| Vehicle Maintenance:                         |          |            |            |   |   |                       |           |
| Other Expenses                               | 26-315-2 | 16,000.00  | 16,000.00  |   | 16,000.00   |                       | 16,000.00 |
|  |          |            |            |   |   |                       |           |
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| 8. GENERAL APPROPRIATIONS                    |          |           | Appro     |   |   | Expended 2018         |          |  |
|--|----------|-----------|-----------|---|---|-----------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2019  | for 2018  | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |  |
| PUBLIC WORKS FUNCTIONS: (CONTINUED)          |          |           |           |   |   |                       |          |  |
| Community Services Act - Condo Costs         |          |           |           |   |   |                       |          |  |
| Kelly Bill - Chester Towne                   | 26-325-2 | 400.00    | 400.00    |   | 400.00  |                       | 400.00   |  |
| HEALTH AND HUMAN SERVICES FUNCTIONS:         |          |           |           |   |   |                       |          |  |
| Board of Health                              |          |           |           |   |   |                       |          |  |
| Salaries and Wages                           | 27-330-1 | 21,224.00 | 21,500.00 |   | 21,500.00   | 18,656.65             | 2,843.35 |  |
| Other Expenses                               | 27-330-2 | 48,500.00 | 48,600.00 |   | 48,600.00   | 44,869.00             | 3,731.00 |  |
| Senior Citizens' Transportation              | 27-360-2 | 15,000.00 | 18,000.00 |   | 18,000.00   | 8,596.92              | 9,403.08 |  |
|  |          |           |           |   |   |                       |          |  |
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| 8. GENERAL APPROPRIATIONS                    |          |           | Approp    |   |   | Expended 2018         |          |  |
|--|----------|-----------|-----------|---|---|-----------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2019  | for 2018  | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved |  |
| PARK AND RECREATION FUNCTIONS:               |          |           |           |   |   |                       |          |  |
| Recreation Services and Programs:            |          |           |           |   |   |                       |          |  |
| Salaries and Wages                           | 28-370-1 | 22,000.00 | 15,000.00 |   | 15,000.00   | 15,000.00             |          |  |
| Other Expenses                               | 28-370-2 | 14,400.00 | 14,400.00 |   | 14,400.00   | 14,342.82             | 57.18    |  |
| OTHER COMMON OPERATING FUNCTIONS:            |          |           |           |   |   |                       |          |  |
| Accumulated Leave Compensation:              |          |           |           |   |   |                       |          |  |
| Salaries and Wages                           | 30-415-1 | 6,000.00  |           |   |   |                       |          |  |
| Celebration of Public Events:                |          |           |           |   |   |                       |          |  |
| Other Expenses                               | 30-420-2 | 7,500.00  | 7,500.00  |   | 7,500.00  | 7,409.20              | 90.80    |  |
|  |          |           |           |   |   |                       |          |  |
|  |          |           |           |   |   |                       |          |  |
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| 8. GENERAL APPROPRIATIONS                         |          |               | Appro          | oriated                                   |   | Expended 2018         |                 |  |
|---|----------|---------------|----------------|---|---|-----------------------|-----------------|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | for 2019      | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved        |  |
| Uniform Construction Code - Appropriations        | xxxxxxx  | xxxxxxxxxxxxx | xxxxxxxxxx.xx  | xxxxxxxxxxx.xx                            | xxxxxxxxxxxxx                                     | xxxxxxxxxx.xx         | xxxxxxxxxxxx.xx |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxxx  | xxxxxxxxxx.xx | xxxxxxxxxxx.xx | xxxxxxxxxxx.xx                            | xxxxxxxxxxxxx                                     | xxxxxxxxxx.xx         | xxxxxxxxxxxxxx  |  |
| State Uniform Construction Code:                  |          |               |                |   |   |                       |                 |  |
| Construction Official:                            |          |               |                |   |   |                       |                 |  |
| Salaries and Wages                                | 22-195-1 | 42,450.00     | 40,000.00      |   | 40,000.00   | 38,423.88             | 1,576.12        |  |
| Other Expenses                                    | 22-195-2 | 10,950.00     | 10,700.00      |   | 10,700.00   | 9,802.00              | 898.00          |  |
|   |          |               |                |   |   |                       |                 |  |
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| 8. GENERAL APPROPRIATIONS                             |          |                  | Approp           | oriated                                   |   | Expende               | ed 2018         |
|---|----------|------------------|------------------|---|---|-----------------------|-----------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA     | for 2019         | for 2018         | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved        |
| UNCLASSIFIED:   | xxxxxx   | <b>XXXXXXXXX</b> | <b>XXXXXXXXX</b> | <b>XXXXXXXX</b>                           | <b>XXXXXXXXX</b>                                  | xxxxxxxx              | <b>XXXXXXXX</b> |
|   |          |                  |                  |   |   |                       |                 |
| Utilities   | 31-430-2 | 100,500.00       | 105,500.00       |   | 105,500.00  | 63,523.30             | 41,976.70       |
| Hydrant Rental  | 31-461-2 | 41,000.00        | 41,000.00        |   | 41,000.00   | 35,105.01             | 5,894.99        |
| Salary Adjustment Account                             | 31-425-1 | 10,000.00        | 10,000.00        |   | 10,000.00   | 10,000.00             |                 |
|   |          |                  |                  |   |   |                       |                 |
|   |          |                  |                  |   |   |                       |                 |
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|   |          |                  |                  |   |   |                       |                 |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199   | 3,558,655.00     | 3,308,756.00     |   | 3,308,756.00                                      | 2,981,994.17          | 326,761.83      |
| B. Contingent   | 35-470   |                  |                  | xxxxxxxxxx.xx                             |   |                       |                 |
| Total Operations Including Contingent - within "CAPS" | 34-201   | 3,558,655.00     | 3,308,756.00     |   | 3,308,756.00                                      | 2,981,994.17          | 326,761.83      |
| Detail:   |          |                  |                  |   |   |                       |                 |
| Salaries & Wages                                      | 34-201-1 | 805,921.00       | 800,901.00       |   | 800,901.00  | 742,756.98            | 58,144.02       |
| Other Expenses (Including Contingent)                 | 34-201-2 | 2,752,734.00     | 2,507,855.00     |   | 2,507,855.00                                      | 2,239,237.19          | 268,617.81      |

| 8. GENERAL APPROPRIATIONS                        |         |                  | Approp                                 |                  |                    | Expended 2018     |                  |
|--|---------|------------------|--|------------------|--------------------|-------------------|------------------|
|  |         |                  |  | for 2018 by      | Total for 2018     | Paid              |                  |
|  |         | for 2019         | for 2018                               | Emergency        | As Modified By     | or                | Reserved         |
|  | FCOA    |                  |  | Appropriation    | All Transfers      | Charged           |                  |
| E. Deferred Charges and Statutory Expenditures - |         |                  |  |                  |                    |                   |                  |
| Municipal within "CAPS"                          | XXXXXXX | XXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXX |
| (1) Deferred Charges                             | xxxxxx  | xxxxxxxxxxx.xx   | xxxxxxxxxxx.xx                         | xxxxxxxxxxxxx    | xxxxxxxxxxx.xx     | xxxxxxxxxxxxxx    | xxxxxxxxxxxx.xx  |
| Emergency Authorizations                         | 46-870  |                  |  | xxxxxxxxxxx.xx   |                    |                   | xxxxxxxxxxxxx    |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxxxx    |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxxxx    |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxxx.xx  |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxx.xx   |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxx.xx   |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxx.xx    |
|  |         |                  |  | xxxxxxxxxx.xx    |                    |                   | xxxxxxxxxxxx.xx  |
|  |         |                  |  | xxxxxxxxxxx.xx   |                    |                   | xxxxxxxxxxxx.xx  |
|  |         |                  |  | xxxxxxxxxxx.xx   |                    |                   | xxxxxxxxxxxxxx   |
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| 8. GENERAL APPROPRIATIONS                        |         |                  | Approj             |                    | Expende                                | ed 2018                                |                    |
|--|---------|------------------|--------------------|--------------------|--|--|--------------------|
|  |         |                  |                    | for 2018 by        | Total for 2018                         | Paid                                   |                    |
|  |         | for 2019         | for 2018           | Emergency          | As Modified By                         | or                                     | Reserved           |
|  | FCOA    |                  |                    | Appropriation      | All Transfers                          | Charged                                |                    |
| E. Deferred Charges and Statutory Expenditures - |         |                  |                    |                    |  |  |                    |
| Municipal within "CAPS" (continued)              | XXXXXXX | XXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX |
| (2) STATUORY EXPENDITURES                        | xxxxxxx | xxxxxxxxxxxxx    | xxxxxxxxxxxxx      | xxxxxxxxxxx.xx     | xxxxxxxxxxxx                           | xxxxxxxxxxxx                           | xxxxxxxxxxxxxx     |
| Contribution to:                                 | _       |                  |                    |                    |  |  |                    |
| Public Employees' Retirement System              | 36-471  | 78,800.00        | 72,000.00          |                    | 72,000.00                              | 69,831.00                              | 2,169.00           |
| Social Security System (O.A.S.I)                 | 36-472  | 65,000.00        | 60,000.00          |                    | 60,000.00                              | 60,000.00                              |                    |
| Consolidated Police and Firemen's Pension Fund   | 36-474  |                  |                    |                    |  |  |                    |
| Police and Firemen's Retirement System of N.J.   | 36-475  |                  | 151,800.00         |                    | 151,800.00                             | 147,297.00                             | 4,503.00           |
| Unemployment Insurance                           | 23-225  | 2,000.00         | 2,000.00           |                    | 2,000.00                               |  | 2,000.00           |
| Defined Contribution Retirement Program          | 36-477  | 2,500.00         | 5,000.00           |                    | 5,000.00                               | 905.93                                 | 4,094.07           |
| Total Deferred Charged and Statutory             |         |                  |                    |                    |  |  |                    |
| Expenditures - Municipalities within "CAPS"      | 34-209  | 148,300.00       | 290,800.00         |                    | 290,800.00                             | 278,033.93                             | 12,766.07          |
|  |         |                  |                    |                    |  |  |                    |
| (G) Cash Deficit of Preceding Year               | 46-855  |                  |                    |                    |  |  |                    |
| (H) Total General Appropriations for Municipal   |         |                  |                    |                    |  |  |                    |
| Purposes within "CAPS"                           | 34-299  | 3,706,955.00     | 3,599,556.00       |                    | 3,599,556.00                           | 3,260,028.10                           | 339,527.90         |

### **8. GENERAL APPROPRIATIONS** Expended 2018 Appropriated for 2018 by Total for 2018 Paid Emergency As Modified By Reserved for 2019 for 2018 (A) Operations - Excluded from "CAPS" or FCOA Appropriation All Transfers Charged Maintenance of Joint Free Public Library -Proportionate Share (R.S. 40:54-29.17) 29-390-2 129,650.00 129,643.01 6.99 (N.J.S.. 40A:4-45.3r) 128,355.00 129,650.00 Length of Service Awards Program 23-210-2 18,000.00 14,988.56 18,000.00 18,000.00 3,011.44 (N.J.S., 40A:4-4.3jj)

|   | 1           |            | Expended 2018 |               |                |            |         |
|---|-------------|------------|---------------|---------------|----------------|------------|---------|
| 3. GENERAL APPROPRIATIONS                     |             |            | Appro         | priated       |                |            | ea 2018 |
|   |             |            |               | for 2018 by   | Total for 2018 | Paid       |         |
| (A) Operations - Excluded from "CAPS"         |             | for 2019   | for 2018      | Emergency     | As Modified By | or         | Reserve |
|   | <b>FCOA</b> |            |               | Appropriation | All Transfers  | Charged    |         |
|   |             |            |               |               |                |            |         |
|   |             |            |               |               |                |            |         |
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|   |             |            |               |               |                |            |         |
|   |             |            |               |               |                |            |         |
| Total Other Operations - Excluded from "CAPS" | 34-300      | 146,355.00 | 147,650.00    |               | 147,650.00     | 144,631.57 | 3,018   |

| 8. GENERAL APPROPRIATIONS             |         |                   | Approp             | oriated                                |                   | Expende                                | ed 2018           |
|---------------------------------------|---------|-------------------|--------------------|--|-------------------|--|-------------------|
|                                       |         |                   |                    | for 2018 by                            | Total for 2018    | Paid                                   |                   |
| (A) Operations - Excluded from "CAPS" |         | for 2019          | for 2018           | Emergency                              | As Modified By    | or                                     | Reserved          |
|                                       | FCOA    |                   |                    | Appropriation                          | All Transfers     | Charged                                |                   |
| Uniform Construction Code             | xxxxxxx | xxxxxxxxxxx.xx    | xxxxxxxxxxxxxx     | xxxxxxxxxxx.xx                         | xxxxxxxxxxx.xx    | xxxxxxxxxxxxx                          | xxxxxxxxxxxxx     |
| Appropriations Offset by Increased    |         |                   |                    |  |                   |  |                   |
| Fee Revenues (N.J.A.C.5:23-4.17)      |         | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX |
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| 8. GENERAL APPROPRIATIONS                  |          |                |                |   |   |                       |             |  |  |
|--|----------|----------------|----------------|---|---|-----------------------|-------------|--|--|
| 0. GENERAL APPROPRIATIONS                  |          |                | Appro          |   |   | Expende               | ea 2018     |  |  |
| (A) Operations - Excluded from "CAPS"      | FCOA     | for 2019       | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved    |  |  |
| Shared Service Agreements                  | xxxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxx                                    | xxxxxxxxxxx.xx        | xxxxxxxxx.x |  |  |
|  |          |                |                |   |   |                       |             |  |  |
| Borough of Mendham - Contractual Agreement | 43-490-2 | 59,200.00      | 59,200.00      |   | 59,200.00   | 46,304.86             | 12,895.14   |  |  |
|  |          |                |                |   |   |                       |             |  |  |
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|  | _        |                |                |   |   |                       |             |  |  |
|  |          |                |                |   |   |                       |             |  |  |
| Total Shared Service Agreements            | 42-999   | 59,200.00      | 59,200.00      |   | 59,200.00   | 46,304.86             | 12,895.14   |  |  |

| 8. GENERAL APPROPRIATIONS                 |         |  | Approj            |  |                   | Expende            | ed 2018           |  |  |  |  |  |
|---|---------|--|-------------------|--|-------------------|--------------------|-------------------|--|--|--|--|--|
|   |         |  |                   | for 2018 by                            | Total for 2018    | Paid               |                   |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS"     |         | for 2019                               | for 2018          | Emergency                              | As Modified By    | or                 | Reserved          |  |  |  |  |  |
|   | FCOA    |  |                   | Appropriation                          | All Transfers     | Charged            |                   |  |  |  |  |  |
| Additional Appropriations Offset by       |         |  |                   |  |                   |                    |                   |  |  |  |  |  |
| Revenues (N.J.S. 40A:4-45.3h)             | XXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX |  |  |  |  |  |
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| Total Additional Appropriations Offset by |         |  |                   |  |                   |                    |                   |  |  |  |  |  |
| Revenues (N.J.S. 40A:4-45.3h)             | 34-303  |  |                   |  |                   |                    |                   |  |  |  |  |  |

|  | 1        |                 |                |                 | Expended 2018  |                |                  |  |  |  |
|--|----------|-----------------|----------------|-----------------|----------------|----------------|------------------|--|--|--|
| 8. GENERAL APPROPRIATIONS                      |          |                 | Approp         |                 |                | Expende        |                  |  |  |  |
|  |          |                 |                | for 2018 by     | Total for 2018 | Paid           |                  |  |  |  |
| (A) Operations - Excluded from "CAPS"          |          | for 2019        | for 2018       | Emergency       | As Modified By | or             | Reserved         |  |  |  |
|  | FCOA     |                 |                | Appropriation   | All Transfers  | Charged        |                  |  |  |  |
| Public and Private Programs Offset by Revenues | xxxxxxx  | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxx.xx | xxxxxxxxxxx.xx | xxxxxxxxxxxxxx | XXXXXXXXXXXXXXXX |  |  |  |
| Clean Communities Program                      | 41-770-2 |                 |                |                 |                |                |                  |  |  |  |
| Recycling Tonnage Grant                        | 41-701-2 |                 | 7,198.00       |                 | 7,198.00       | 7,198.00       |                  |  |  |  |
| Drunk Driving Enforcement Fund                 | 41-745-2 |                 |                |                 |                |                |                  |  |  |  |
|  |          |                 |                |                 |                |                |                  |  |  |  |
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| CORRENT FOND - AFFROFRIATIONS                        |          |                                   |  |  |                   |  |                 |  |  |  |
|--|----------|-----------------------------------|--|--|-------------------|--|-----------------|--|--|--|
| 8. GENERAL APPROPRIATIONS                            |          |                                   | Approp                                 | Expended 2018                          |                   |  |                 |  |  |  |
|  |          |                                   |  | for 2018 by                            | Total for 2018    | Paid                                   |                 |  |  |  |
| (A) Operations - Excluded from "CAPS"                |          | for 2019                          | for 2018                               | Emergency                              | As Modified By    | or                                     | Reserved        |  |  |  |
|  | FCOA     |                                   |  | Appropriation                          | All Transfers     | Charged                                |                 |  |  |  |
| Public and Private Programs Offset                   |          |                                   |  |  |                   |  |                 |  |  |  |
| by Revenues (continued)                              | XXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXX |  |  |  |
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|  |          |                                   |  |  |                   |  |                 |  |  |  |
| Total Public and Private Programs Offset by Revenues | 40-999   |                                   | 7,198.00                               |  | 7,198.00          | 7,198.00                               |                 |  |  |  |
|  |          |                                   |  |  |                   |  |                 |  |  |  |
|  |          |                                   |  |  |                   |  |                 |  |  |  |
|  | 24.205   |                                   | 014.040.00                             |  | 044.040.00        | 100 101 10                             | 45 040 57       |  |  |  |
| Total Operations - Excluded from "CAPS"              | 34-305   | 205,555.00                        | 214,048.00                             |  | 214,048.00        | 198,134.43                             | 15,913.57       |  |  |  |
| Detail:  |          |                                   |  |  |                   |  |                 |  |  |  |
|  |          |                                   |  |  |                   |  |                 |  |  |  |
| Salaries & Wages                                     | 34-305-1 |                                   |  |  |                   |  |                 |  |  |  |
| Other Expenses                                       | 34-305-2 | 205,555.00                        | 214,048.00                             |  | 214,048.00        | 198,134.43                             | 15,913.57       |  |  |  |
|  | J4-JUJ-Z | 203,353.00                        | 214,040.00                             |  | 214,040.00        | 190,134.43                             | 10,913.57       |  |  |  |

| 8. GENERAL APPROPRIATIONS                       |        |            | Approp     | priated                                   |   | Expended 2018         |               |  |
|---|--------|------------|------------|---|---|-----------------------|---------------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2019   | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved      |  |
| Down Payments on Improvements                   | 44-902 |            |            |   |   |                       |               |  |
| Capital Improvement Fund                        | 44-901 | 150,000.00 | 230,000.00 | xxxxxxxxxxxxxx                            | 230,000.00  | 230,000.00            | xxxxxxxxxxxxx |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
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|   |        |            |            |   |   |                       |               |  |
|   |        |            |            |   |   |                       |               |  |
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|   |        |            |            |   | · · · · · · · · · · · · · · · · · · ·             |                       |               |  |

| CORRENT FORD - AFFROFRIATIONS                   |         |  |                   |                   |                    |  |              |  |  |  |
|---|---------|--|-------------------|-------------------|--------------------|--|--------------|--|--|--|
| GENERAL APPROPRIATIONS                          |         |  | Approp            |                   |                    | Expended 2018                          |              |  |  |  |
|   |         |  |                   | for 2018 by       | Total for 2018     | Paid                                   |              |  |  |  |
| (C) Capital Improvements - Excluded from "CAPS" |         | for 2019                               | for 2018          | Emergency         | As Modified By     | or                                     | Reserved     |  |  |  |
|   | FCOA    |  |                   | Appropriation     | All Transfers      | Charged                                |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
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|   |         |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
| Public and Private Programs Offset by Revenues: | XXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXX |  |  |  |
|   | 44 OCE  |  |                   |                   |                    |  |              |  |  |  |
| New Jersey DOT Trust Fund Authority Act         | 41-865  |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
|   | 1       |  |                   |                   |                    |  |              |  |  |  |
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| ••••  |         |  |                   |                   |                    |  |              |  |  |  |
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|   |         |  |                   |                   |                    |  |              |  |  |  |
| ·   |         |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
|   |         |  |                   |                   |                    |  |              |  |  |  |
| Total Capital Improvements Excluded from "CAPS" | 44-999  | 150,000.00                             | 230,000.00        |                   | 230,000.00         | 230,000.00                             |              |  |  |  |

|  | Appropriated Expended 2018 |                |            |               |                |                |                 |  |  |  |
|--|----------------------------|----------------|------------|---------------|----------------|----------------|-----------------|--|--|--|
| 8. GENERAL APPROPRIATIONS                            |                            |                | Approp     |               | T-1-16 0040    |                |                 |  |  |  |
|  | 1 1                        | fan 0040       | fax 2040   | for 2018 by   | Total for 2018 | Paid           | Decembed        |  |  |  |
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA                       | for 2019       | for 2018   | Emergency     | As Modified By | or             | Reserved        |  |  |  |
|  | FCOA                       |                |            | Appropriation | All Transfers  | Charged        |                 |  |  |  |
| Payment of Bond Principal                            | 45-920                     | 210,000.00     | 205,000.00 |               | 205,000.00     | 205,000.00     | xxxxxxxxxxxxxx  |  |  |  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925                     | 45,000.00      |            |               |                |                | xxxxxxxxxxx.xx  |  |  |  |
| Interest on Bonds                                    | 45-930                     | 102,344.09     | 108,260.00 |               | 108,260.00     | 104,139.90     | xxxxxxxxxxxxx   |  |  |  |
| Interest on Notes                                    | 45-935                     | 18,525.00      | 6,840.00   |               | 6,840.00       | 6,840.00       | xxxxxxxxxxxxx   |  |  |  |
| Green Trust Loan Program:                            | xxxxxxx                    | xxxxxxxxxxx.xx |            | xxxxxxxxxx.xx | xxxxxxxxxxxx   | xxxxxxxxxxx.xx | xxxxxxxxxxxxx   |  |  |  |
| Loan Repayments for Principal and Interest           | 45-940                     |                |            |               |                |                | xxxxxxxxxxxxx   |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxx   |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxxx  |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxx.xx  |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxx   |  |  |  |
| Capital Lease Obligations                            | 45-941                     | 13,871.00      | 14,190.00  |               | 14,190.00      | 14,181.57      | xxxxxxxxxxxxx   |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxxx  |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxx   |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxx.xx |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxxx  |  |  |  |
|  |                            |                |            |               |                |                | xxxxxxxxxxxxxx  |  |  |  |
| Total Municipal Debt Service - Excluded from "CAPS"  | 45-999                     | 389,740.09     | 334,290.00 |               | 334,290.00     | 330,161.47     | xxxxxxxxxxxxxx  |  |  |  |

| . GENERAL APPROPRIATIONS  |        |              | Approp        | oriated        |                | Expended 2018   |                 |  |  |  |
|---|--------|--------------|---------------|----------------|----------------|-----------------|-----------------|--|--|--|
|   |        |              |               | for 2018 by    | Total for 2018 | Paid            |                 |  |  |  |
| (E) Deferred Charges - Municipal -  |        | for 2019     | for 2018      | Emergency      | As Modified By | or              | Reserved        |  |  |  |
| Excluded from "CAPS"  | FCOA   |              |               | Appropriation  | All Transfers  | Charged         |                 |  |  |  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxx    |  |  |  |
| Emergency Authorizations  | 46-870 |              |               | xxxxxxxxxx.xx  |                |                 | xxxxxxxxxx.xx   |  |  |  |
| Special Emergency Authorizations -<br>5 Years (N.J.S. 40A:4-55)                 | 46-875 |              |               | xxxxxxxxxxxx   |                |                 | xxxxxxxxxxxx.xx |  |  |  |
| Special Emergency Authorizations -<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13) | 46-871 |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxxxx.xx  |  |  |  |
|   |        |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxxxx.xx  |  |  |  |
|   |        |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxxxx.xx  |  |  |  |
|   |        |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxx.xx    |  |  |  |
|   |        |              |               | xxxxxxxxxx.xx  |                |                 | XXXXXXXXXXXXXX  |  |  |  |
| Total Deferred Charges - Municipal -  |        |              |               | xxxxxxxxxx.xx  |                |                 | XXXXXXXXXXXXX   |  |  |  |
| Excluded from "CAPS"  | 46-000 |              |               | xxxxxxxxxxx.xx |                |                 | xxxxxxxxxx.x    |  |  |  |
| (F) Judgments (N.J.S.A. 40a:4-45.3cc)   | 37-480 |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxx.x     |  |  |  |
| (N) Transferred to Board of Education for Use of                                | 29-405 |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxxxx.x   |  |  |  |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)                                      |        |              |               | xxxxxxxxxxxxx  |                |                 | XXXXXXXXXXXXXX  |  |  |  |
| (G) With Prior Consent of Local Finance Board                                   |        |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxxxx.x   |  |  |  |
| Cash Deficit of Preceding Year  | 46-885 |              |               | xxxxxxxxxxxxx  |                |                 | xxxxxxxxx.xx    |  |  |  |
| (H-2) Total General Appropriations for Municipal                                |        |              |               | xxxxxxxxxxx.xx |                |                 | xxxxxxxxxx.xx   |  |  |  |
| Purposes Excluded from "CAPS"   | 34-309 | 745,295.09   | 778,338.00    |                | 778,338.00     | 758,295.90      | 15,913.57       |  |  |  |

|  | -)                | CONNENTIO      | ND - APPROPR  |   |   |                       |                                  |  |
|--|-------------------|----------------|---------------|---|---|-----------------------|----------------------------------|--|
| GENERAL APPROPRIATIONS   |                   |                | Approj        |   |   | Expended 2018         |                                  |  |
|  | FCOA              | for 2019       | for 2018      | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved                         |  |
| For Local District School Purposes -<br>Excluded from "CAPS"   | xxxxxx            | xxxxxxxxxxxxx  | xxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxxxx       | xxxxxxxxxxxx                     |  |
| (I) Type 1 District School Debt Service  | xxxxxxx           | xxxxxxxxxxx.xx | xxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxx         | <b>XXXXXXXXXX</b>                |  |
| Payment of Bond Principal  | 48-920            |                |               |   |   |                       | <b>XXXXXXXXXX</b>                |  |
| Payment of Bond Anticipation Notes   | 48-925            |                |               |   |   |                       | XXXXXXXXXXXX                     |  |
| Interest on Bonds  | 48-930            |                |               |   |   |                       | xxxxxxxxxxx                      |  |
| Interest on Notes  | 48-935            |                |               |   |   |                       | <b>XXXXXXXXXXX</b>               |  |
| Total of Type 1 District School Debt Service<br>- Excluded from "CAPS"<br>(J) Deferred Charges and Statutory Expenditures -<br>Local School - Excluded from "CAPS" | 48-999<br>xxxxxxx | xxxxxxxxxxxxx  | xxxxxxxxxxxx  |   |   |                       | xxxxxxxxxxxx<br>xxxxxxxxxxx      |  |
| Emergency Authorizations - Schools<br>Capital Project for Land, Building or  | 29-406<br>29-407  |                |               | xxxxxxxxxxx.xx                            |   |                       | XXXXXXXXXXXXXX<br>XXXXXXXXXXXXXX |  |
| Total of Deferred Charges and Statutory Expend-<br>itures - Local School - Excluded from "CAPS"  | 29-409            |                |               |   |   |                       | xxxxxxxxxxx.                     |  |
| (K) Total Municipal Appropriations for Local District  | _                 |                |               |   |   |                       | <b>XXXXXXXXXXX</b>               |  |
| School Purposes {Items(I) and (J)} - Excluded from "CAPS"  | 29-410            |                |               |   |   |                       |                                  |  |
| (O) Total General Appropriations - Excluded from "CAPS"  | 34-399            | 745,295.09     | 778,338.00    |   | 778,338.00  | 758,295.90            | 15,913.5                         |  |
| (L) Subtotal General Appropriations<br>{Items (H-1) and (O)}   | 34-400            | 4,452,250.09   | 4,377,894.00  |   | 4,377,894.00                                      | 4,018,324.00          | 355,441.                         |  |
| (M) Reserve for Uncollected Taxes  | 50-899            | 412,000.00     | 415,000.00    |   | 415,000.00  | 415,000.00            | xxxxxxxxxxx.                     |  |
| 9. Total General Appropriations  | 34-499            | 4,864,250.09   | 4,792,894.00  |   | 4,792,894.00                                      | 4,433,324.00          | 355,441.4                        |  |

| SENERAL APPROPRIATIONS   |        |              | Appro         |   |   |                       | ed 2018             |
|--|--------|--------------|---------------|---|---|-----------------------|---------------------|
| Summary of Appropriations  | FCOA   | for 2019     | for 2018      | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved            |
| (H-1) Total General Appropriations for<br>Municipal Purposes within "CAPS" | 34-299 | 3,706,955.00 | 3,599,556.00  |   | 3,599,556.00                                      | 3,260,028.10          | 339,527             |
|  |        | 3,700,933.00 | 3,399,330.00  |   | 3,399,330.00                                      | 3,200,028.10          | 339,327             |
| (A) Operations - Excluded from "CAPS"                                      | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxxxx                           | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxx         | xxxxxxxxx           |
| Other Operations   | 34-300 | 146,355.00   | 147,650.00    |   | 147,650.00  | 144,631.57            | 3,018               |
| Uniform Construction Code  | 22-999 |              |               |   |   |                       |                     |
| Shared Service Agreements  | 42-999 | 59,200.00    | 59,200.00     |   | 59,200.00   | 46,304.86             | 12,89               |
| Additional Appropriations Offset by Revenues                               | 34-303 |              |               |   |   |                       |                     |
| Public & Private Progs. Offset by Revs.                                    | 40-999 |              | 7,198.00      |   | 7,198.00  | 7,198.00              |                     |
| Total Operations - Excluded from "CAPS"                                    | 34-305 | 205,555.00   | 214,048.00    |   | 214,048.00  | 198,134.43            | 15,91:              |
| (C) Capital Improvements   | 44-999 | 150,000.00   | 230,000.00    |   | 230,000.00  | 230,000.00            |                     |
| (D) Municipal Debt Service   | 45-999 | 389,740.09   | 334,290.00    |   | 334,290.00  | 330,161.47            | xxxxxxxxxx          |
| (E) Deferred Charges (Sheets 18 + 28)                                      | 46-999 |              |               | xxxxxxxxxx.xx                             |   |                       | xxxxxxxxxx          |
| (F) Judgments  | 37-480 |              |               | xxxxxxxxxxx.xx                            |   |                       | xxxxxxxxxx          |
| (G) Cash Deficit   | 46-885 |              |               | xxxxxxxxxxxxxxxx                          |   |                       | xxxxxxxxxx          |
| (K) Local District School Purposes   | 24-410 |              |               |   |   |                       | xxxxxxxxxx          |
| (N) Transferred to Board of Education                                      | 29-405 |              |               | xxxxxxxxxxxxxxxx                          |   |                       | xxxxxxxxx           |
| (M) Reserve for Uncollected Taxes  | 50-899 | 412,000.00   | 415,000.00    | xxxxxxxxxxx.xx                            | 415,000.00  | 415,000.00            | xxxxxxxxxx          |
| Total General Appropriations   | 34-499 | 4,864,250.09 | 4,792,894.00  |   | 4,792,894.00                                      | 4,433,324.00          | 355,44 <sup>-</sup> |

### DEDICATED WATER UTILITY BUDGET

|   |         | Antic         | ipated              | Realized in  |  |
|---|---------|---------------|---------------------|--------------|--|
| 10. DEDICATED REVENUES FROM WATER UTILITY   | FCOA    | 2019          | 2018                | Cash in 2018 |  |
| Operating Surplus Anticipated   | 08-501  |               |                     |              | <u>* Note:</u> Use pages 31, 32 and 33 for water |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services                | 08-502  |               |                     |              | utility only.                                    |
| Total Operating Surplus Anticipated   | 08-500  |               |                     |              | All other utilities use sheets 34, 35 and 36.    |
| Rents   | 08-503  |               |                     |              |  |
| Fire Hydrant Service  | 08-504  |               |                     |              |  |
| Miscellaneous   | 08-505  |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
| Special Items of General Revenue Anticipated with Prior<br>Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxxxxx.xx | <br>xxxxxxxxxxxxxxx |              |  |
| Whiten consent of Director of Local Government Gervices   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
|   |         |               |                     |              |  |
| Deficit (General Budget)  | 08-549  |               |                     |              |  |
| Total Water Utility Revenues  | 08-599  |               |                     |              |  |

Sheet 31

| DEDICATED WA  | TER UTIL | ITY BUDGET -   | (continued)    | *1  | Note: Use sheet 32 for W                          | /ater Utility only.   |                |
|---|----------|----------------|----------------|---|---|-----------------------|----------------|
|   |          |                | Approj         |   |   | Expend                | ed 2018        |
| 11. APPROPRIATIONS FOR WATER UTILITY                    | FCOA     | for 2019       | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved       |
| Operating:  | xxxxxx   | xxxxxxxxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxx.xx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxxxx       | XXXXXXXXXXXXX  |
| Salaries and Wages                                      | 55-501   |                |                |   |   |                       |                |
| Other Expenses  | 55-502   |                |                |   |   |                       |                |
|   |          |                |                |   |   |                       |                |
| Capital Improvements:                                   | xxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxx.xx        | xxxxxxxxx.xx   |
| Down Payments on Improvements                           | 55-510   |                |                |   |   |                       |                |
| Capital Improvement Fund                                | 55-511   |                |                | xxxxxxxxxxxxx                             |   |                       |                |
| Capital Outlay  | 55-512   |                |                |   |   |                       | -              |
|   | -        |                |                |   |   |                       |                |
| Debt Service  | xxxxxxx  | xxxxxxxxxxx.xx | xxxxxxxxxxxxxx | xxxxxxxxxxxx.xx                           | xxxxxxxxxxxxx                                     | xxxxxxxxxxx.xx        | XXXXXXXXXXX.X  |
| Payment of Bond Principal                               | 55-520   |                |                |   |   |                       | xxxxxxxxxxx.xx |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521   |                |                |   |   |                       | XXXXXXXXXXXX.X |
| Interest on Bonds                                       | 55-522   |                |                |   |   |                       | xxxxxxxxxx.xx  |
| Interest on Notes                                       | 55-523   |                |                |   |   |                       | xxxxxxxxxx.xx  |
|   |          |                |                |   |   |                       | xxxxxxxxxx.x   |

| DEDICATED WATER   | UTILITY BU | DGET - (contin | ued)           | *Note: Use s                              | heet 33 for Water Utility                         | only.                 |                 |
|---|------------|----------------|----------------|---|---|-----------------------|-----------------|
|   |            |                | Appro          | priated                                   |   | Expend                | ed 2018         |
| 11. APPROPRIATIONS FOR WATER UTILITY                              | FCOA       | for 2019       | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved        |
| Deferred Charges and Statutory Expenditures:                      | xxxxxxx    | xxxxxxxxxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx                          | xxxxxxxxxxxxxxx                                   | xxxxxxxxxxxxxxx       | xxxxxxxxxxxx    |
| Deferred Charges:   | xxxxxxx    | xxxxxxxxxxx.xx | xxxxxxxxxx.xx  | xxxxxxxxxxxxx                             | xxxxxxxxxxxxxx                                    | xxxxxxxxxxx.xx        | xxxxxxxxxxx.xx  |
| Emergency Authorizations  | 55-530     |                |                | xxxxxxxxxxxxx                             |   |                       |                 |
|   |            | -              |                | xxxxxxxxxx.xx                             |   |                       |                 |
|   |            |                |                | xxxxxxxxxxx.xx                            |   |                       |                 |
|   |            |                |                | xxxxxxxxxxx.xx                            |   |                       |                 |
|   |            |                |                | xxxxxxxxxxxxx                             |   |                       |                 |
| Statutory Expenditures:   | xxxxxx     | xxxxxxxxxxx.xx | xxxxxxxxxx.xx  | xxxxxxxxxx.xx                             | xxxxxxxxxxx.xx                                    | xxxxxxxxxxx.xx        | xxxxxxxxxxx.xx  |
| Contribution to:<br>Public Employees' Retirement System           | 55-540     |                |                |   |   |                       |                 |
| Social Security System (O.A.S.I.)                                 | 55-541     |                |                |   |   |                       |                 |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et.seq.) | 55-542     |                |                |   |   |                       |                 |
|   |            |                |                |   |   |                       |                 |
|   |            |                |                |   |   |                       |                 |
|   |            |                |                |   |   |                       |                 |
| Deficit in Operations in Prior Years                              | 55-532     |                |                | xxxxxxxxxxx.xx                            | · · ·   |                       | XXXXXXXXXXXXXX  |
| Surplus (General Budget)  | 55-545     |                |                | xxxxxxxxxx.xx                             |   |                       | XXXXXXXXXXXXXXX |
| TOTAL WATER UTILITY APPROPRIATIONS                                | 55-599     |                |                |   |   |                       |                 |

| DEDICATED SEWER UTILITY BUDGET |
|--------------------------------|
|--------------------------------|

|  |         | Antici        | pated         | Realized in    |
|--|---------|---------------|---------------|----------------|
| 10. DEDICATED REVENUES FROM SEWER UTILITY  | FCOA    | 2019          | 2018          | Cash in 2018   |
| Operating Surplus Anticipated  | 08-501  | 40,300.00     | 40,300.00     | 40,300.00      |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services | 08-502  |               |               |                |
| Total Operating Surplus Anticipated  | 08-500  | 40,300.00     | 40,300.00     | 40,300.00      |
| Sewer User Fees  | 08-503  | 321,907.49    | 345,000.00    | 321,907.49     |
| Significant User Fees  | 08-504  | 80,000.00     | 80,000.00     | 147,590.87     |
|  |         |               |               |                |
|  | 1       |               |               |                |
|  |         |               |               |                |
|  |         |               |               |                |
|  | _       |               |               |                |
| Special Items of General Revenue Anticipated with Prior  |         |               |               |                |
| Written Consent of Director of Local Government Services   | xxxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxxxxxx |
|  | _       |               |               |                |
| Additional Sewer User Fees   | 08-505  | 23,092.51     |               |                |
|  | _       |               |               |                |
|  | _       |               |               |                |
| Deficit (General Budget)   | 08-549  |               |               |                |
| Total Sewer Utility Revenues   | 08-599  | 465,300.00    | 465,300.00    | 509,798.36     |

|   |          | Antici        | pated        | Realized in  |
|---|----------|---------------|--------------|--------------|
| 10. DEDICATED REVENUES FROM SWIMMING POOL UTILITY   | FCOA     | 2019          | 2018         | Cash in 2018 |
| Operating Surplus Anticipated   | 08-501   | 50,000.00     | 69,500.00    | 69,500.00    |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services                | 08-502   |               |              |              |
| Total Operating Surplus Anticipated   | 08-500   | 50,000.00     | 69,500.00    | 69,500.00    |
| Swimming Pool Fees  | 08-513   | 339,600.00    | 360,000.00   | 348,894.18   |
| Miscellaneous   | 08-514   |               | 16,500.00    | 23,945.47    |
| Initiation Fee  | 08-515   |               | 45,000.00    | 30,000.00    |
|   |          |               |              |              |
|   |          |               |              |              |
|   |          |               |              |              |
|   |          |               |              |              |
|   |          |               |              |              |
| Special Items of General Revenue Anticipated with Prior<br>Written Consent of Director of Local Government Services | xxxxxxx  | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Miscellaneous Revenue Not Anticipated   |          |               |              |              |
|   |          |               |              |              |
|   |          |               |              |              |
|   |          |               |              |              |
| Deficit (General Budget)  | 08-549   |               |              |              |
| Total Swimming Pool Utility Revenues  | 93 09-00 | 389,600.00    | 491,000.00   | 472,339.65   |

#### DEDICATED SWIMMING POOL UTILITY BUDGET

Sheet 34a

|   |         | Antici        | pated          | Realized in    |
|---|---------|---------------|----------------|----------------|
| 10. DEDICATED REVENUES FROM SOLID WASTE UTILITY   | FCOA    | 2019          | 2018           | Cash in 2018   |
| Operating Surplus Anticipated   | 08-501  | 7,100.00      | 8,500.00       | 8,500.00       |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services                | 08-502  |               |                |                |
| Total Operating Surplus Anticipated   | 08-500  | 7,100.00      | 8,500.00       | 8,500.00       |
| User Fees   | 08-523  | 135,500.00    | 135,500.00     | 138,722.92     |
|   |         |               |                |                |
|   |         |               |                |                |
|   |         |               |                |                |
|   |         |               |                |                |
|   |         |               |                |                |
| Special Items of General Revenue Anticipated with Prior<br>Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxx.xx | xxxxxxxxxxx.xx |
|   |         |               |                |                |
|   |         |               |                |                |
|   |         |               |                |                |
|   |         |               |                |                |
| Deficit (General Budget)  | 08-549  |               |                |                |
| Total Solid Waste Utility Revenues  | 08-599  | 142,600.00    | 144,000.00     | 147,222.92     |

## DEDICATED SOLID WASTE UTILITY BUDGET

# DEDICATED SEWER UTILITY BUDGET - (continued)

|   |         |                 | Appro          | oriated                                   |   | Expend                | ed 2018       |
|---|---------|-----------------|----------------|---|---|-----------------------|---------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                    | FCOA    | for 2019        | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved      |
| Operating:  | xxxxxxx | xxxxxxxxxxxx.xx | xxxxxxxxxxx.xx | xxxxxxxxxxx.xx                            | xxxxxxxxxxx.xx                                    | xxxxxxxxxxx.xx        | xxxxxxxxxxx.x |
| Salaries and Wages                                      | 55-501  | 24,000.00       | 24,000.00      |   | 24,000.00   | 24,000.00             |               |
| Other Expenses  | 55-502  | 409,500.00      | 409,500.00     |   | 409,500.00  | 395,201.62            | 14,298.3      |
|   |         |                 |                |   |   |                       |               |
| Capital Improvements:                                   | xxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxx.xx  | xxxxxxxxxxx.xx                            | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx         | xxxxxxxxxx.x  |
| Down Payments on Improvements                           | 55-510  |                 |                |   |   |                       |               |
| Capital Improvement Fund                                | 55-511  | 30,000.00       | 30,000.00      |   | 30,000.00   | 30,000.00             |               |
| Capital Outlay  | 55-512  |                 |                |   |   |                       |               |
| Debt Service  | xxxxxxx | xxxxxxxxxxxx    | xxxxxxxxxxxx   |   | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxx         | xxxxxxxxxxx   |
| Payment of Bond Principal                               | 55-520  |                 |                |   |   |                       |               |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521  |                 |                |   |   |                       |               |
| Interest on Bonds                                       | 55-522  |                 |                |   |   |                       |               |
| Interest on Notes                                       | 55-523  |                 |                |   |   |                       |               |
| N.J. Wastewater Treatment Financing Program:            |         |                 |                |   |   |                       |               |
| Principal/Interest                                      | 55-524  |                 |                |   |   |                       |               |

# DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

|   |         |               | Approp        | oriated                                   |   | Expend                | ed 2018     |
|---|---------|---------------|---------------|---|---|-----------------------|-------------|
| 1. APPROPRIATIONS FOR SWIMMING POOL UTILITY             | FCOA    | for 2019      | for 2018      | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved    |
| Operating:  | xxxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxxxx                                      | xxxxxxxxxxxxx         | xxxxxxxxxxx |
| Salaries and Wages                                      | 55-501  | 195,000.00    | 202,800.00    |   | 200,000.00  | 188,834.05            | 11,165      |
| Other Expenses  | 55-502  | 158,600.00    | 175,700.00    |   | 175,700.00  | 96,598.18             | 79,101      |
|   |         |               |               |   |   |                       |             |
| Capital Improvements:                                   | xxxxxxx | xxxxxxxxxxxx  | xxxxxxxxxxxxx | xxxxxxxxxxxx                              | xxxxxxxxxxxxx                                     | xxxxxxxxxx.xx         | xxxxxxxxxx  |
| Down Payments on Improvements                           | 55-510  |               |               |   |   |                       |             |
| Capital Improvement Fund                                | 55-511  | 20,000.00     |               | xxxxxxxxxxx.xx                            |   |                       |             |
| Capital Outlay  | 55-512  |               |               |   |   |                       |             |
| Debt Service  |         | xxxxxxxxxxxxx | xxxxxxxxxxxx  | xxxxxxxxxxxxx                             | xxxxxxxxxxxx                                      | xxxxxxxxxxxxx         | ****        |
| Payment of Bond Principal                               | 55-520  |               | 95,000.00     |   | 95,000.00   | 95,000.00             | xxxxxxxxxxx |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521  |               |               |   |   |                       | xxxxxxxxxx  |
| Interest on Bonds                                       | 55-522  |               | 1,500.00      |   | 4,300.00  | 4,300.00              | xxxxxxxxxx  |
| Interest on Notes                                       | 55-523  |               |               |   |   |                       |             |
|   |         |               |               |   |   |                       |             |

# DEDICATED SOLID WASTE UTILITY BUDGET - (continued)

|   |         | Appropriated Expended 2018 |                |   | ded 2018  |                       |                 |
|---|---------|----------------------------|----------------|---|---|-----------------------|-----------------|
| 11. APPROPRIATIONS FOR SOLID WASTE UTILITY              | FCOA    | for 2019                   | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved        |
| Operating:  | xxxxxxx | xxxxxxxxxxxxx              | xxxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxxxx       | xxxxxxxxxx.>    |
| Salaries and Wages                                      | 55-501  | 5,000.00                   | 5,600.00       |   | 5,600.00  | 2,004.60              | 3,595.4         |
| Other Expenses  | 55-502  | 137,100.00                 | 137,081.00     |   | 137,081.00  | 135,741.38            | 1,339.6         |
|   |         |                            |                |   |   |                       |                 |
| Capital Improvements:                                   | xxxxxxx | xxxxxxxxxxx.xx             | xxxxxxxxxxx.xx | xxxxxxxxxxxx.xx                           | xxxxxxxxxxxxx                                     | xxxxxxxxxxx.xx        | xxxxxxxxxx.x    |
| Down Payments on Improvements                           | 55-510  |                            |                |   |   |                       |                 |
| Capital Improvement Fund                                | 55-511  |                            |                | xxxxxxxxxxxxx                             |   |                       |                 |
| Capital Outlay  | 55-512  |                            |                |   |   |                       |                 |
| Debt Service  | xxxxxx  | xxxxxxxxxxxx               | xxxxxxxxxxxxx  | xxxxxxxxxxxx                              | xxxxxxxxxxxxx                                     | xxxxxxxxxx.xx         | xxxxxxxxxxx.x   |
| Payment of Bond Principal                               | 55-520  |                            |                |   |   |                       | xxxxxxxxxxxx.x  |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521  |                            |                |   |   |                       | xxxxxxxxxxx.x   |
| Interest on Bonds                                       | 55-522  |                            |                |   |   |                       | xxxxxxxxxxxxx   |
| Interest on Notes                                       | 55-523  |                            |                |   |   |                       | XXXXXXXXXXXXXXX |
|   |         |                            |                |   |   |                       | xxxxxxxxx.)     |

Sheet 35b

# DEDICATED SEWER UTILITY BUDGET - (continued)

| DEDIGATED CEN   |         | III BUDGET -    |   |                 |                 |               |               |
|---|---------|-----------------|---|-----------------|-----------------|---------------|---------------|
|   |         |                 | Appro                                   | oriated         |                 | Expende       | ed 2018       |
| 11. APPROPRIATIONS FOR SEWER UTILITY                    |         |                 |   | for 2018 by     | Total for 2018  | Paid          |               |
|   |         | for 2019        | for 2018                                | Emergency       | As Modified By  | or            | Reserved      |
|   | FCOA    |                 |   | Appropriation   | All Transfers   | Charged       |               |
| Deferred Charges and Statutory Expenditures:            | xxxxxxx | xxxxxxxxxxxxxx  | xxxxxxxxxxx.xx                          | xxxxxxxxxxxxx   | xxxxxxxxxxx.xx  | xxxxxxxxxxxx  | XXXXXXXXXXXXX |
| Deferred Charges:                                       | xxxxxxx | xxxxxxxxxxxxxx  | xxxxxxxxxxxxxx                          | xxxxxxxxxxxx    | xxxxxxxxxxxxxx  | xxxxxxxxxxxx  | xxxxxxxxxxxx  |
| Emergency Authorizations                                | 55-530  |                 |   | xxxxxxxxxxx.xx  |                 |               |               |
|   |         |                 |   | xxxxxxxxxxx.xx  |                 |               |               |
|   |         |                 |   | xxxxxxxxxx.xx   |                 |               |               |
|   |         |                 |   | xxxxxxxxxxx.xx  |                 |               |               |
|   |         |                 |   | xxxxxxxxxxx.xx  |                 |               |               |
| Statutory Expenditures:                                 | xxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx                         | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxx.xx |
| Contribution to:<br>Public Employees' Retirement System | 55-540  |                 |   |                 |                 |               |               |
| Social Security System (O.A.S.I.)                       | 55-541  | 1,800.00        | 1,800.00                                |                 | 1,800.00        | 1,321.61      | 478.39        |
| Unemployment Compensation Insurance                     |         |                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | .,              | .,02.110.1    |               |
| (N.J.S.A. 43:21-3 et.seq.)                              | 55-542  |                 |   |                 |                 |               |               |
|   |         |                 |   |                 |                 |               |               |
|   |         |                 |   |                 |                 |               |               |
| Principal/Interest                                      | 55-524  |                 |   |                 |                 |               | xxxxxxxxxx.x  |
| Surplus (General Budget)                                | 55-545  |                 |   | xxxxxxxxxxx.xx  |                 |               | xxxxxxxxxx.x  |
| TOTAL SEWER UTILITY APPROPRIATIONS                      | 55-599  | 465,300.00      | 465,300.00                              |                 | 465,300.00      | 450,523.23    | 14,776.77     |

# DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

|   |         |                | Appro          | priated                                   |   | Expend                | ed 2018        |
|---|---------|----------------|----------------|---|---|-----------------------|----------------|
| 11. APPROPRIATIONS FOR SWIMMING POOL UTILITY                      | FCOA    | for 2019       | for 2018       | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved       |
| Deferred Charges and Statutory Expenditures:                      | xxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxx                             | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxxx        | xxxxxxxxxxxxx  |
| Deferred Charges:   | xxxxxxx | xxxxxxxxxxx.xx | xxxxxxxxxxx.xx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxx                                    | xxxxxxxxxxx.xx        | xxxxxxxxxxxxx  |
| Emergency Authorizations  | 55-530  |                |                | xxxxxxxxxxxxxx                            |   |                       |                |
|   |         |                |                | xxxxxxxxxxxxxx                            |   |                       |                |
|   |         |                |                | xxxxxxxxxxxxxx                            |   |                       |                |
|   |         |                |                | xxxxxxxxxxx.xx                            |   |                       |                |
|   |         |                |                | xxxxxxxxxxx.xx                            |   |                       |                |
| Statutory Expenditures:   | xxxxxx  | xxxxxxxxxx.xx  | xxxxxxxxxx.xx  | xxxxxxxxxxx.xx                            | xxxxxxxxxxx.xx                                    | xxxxxxxxxxx.xx        | xxxxxxxxxx.xx  |
| Contribution to:<br>Public Employees' Retirement System           | 55-540  |                |                |   |   |                       |                |
| Social Security System (O.A.S.I.)                                 | 55-541  | 16,000.00      | 16,000.00      |   | 16,000.00   | 15,649.13             | 350.87         |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et.seq.) | 55-542  |                |                |   |   |                       |                |
|   |         |                |                |   |   |                       |                |
|   | -       |                |                |   |   |                       |                |
|   | -       |                |                |   |   |                       |                |
| Principal/Interest  | 55-524  |                |                | xxxxxxxxxxx.xx                            |   |                       | xxxxxxxxxxx.xx |
| Surplus (General Budget)  | 55-545  |                |                | xxxxxxxxxxxxxx                            |   |                       | xxxxxxxxxxxxx  |
| TOTAL SWIMMING POOL UTILITY APPROPRIATIONS                        | 55-599  | 389,600.00     | 491,000.00     |   | 491,000.00  | 400,381.36            | 90,618.64      |

|   |         |                 | Appro         | priated                                   |   | Expended 2018         |                       |  |
|---|---------|-----------------|---------------|---|---|-----------------------|-----------------------|--|
| 11. APPROPRIATIONS FOR SOLID WASTE<br>UTILITY                     | FCOA    | for 2019        | for 2018      | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid<br>or<br>Charged | Reserved              |  |
| Deferred Charges and Statutory Expenditures:                      | xxxxxx  | xxxxxxxxxxxxx   | xxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxx.xx                                     | xxxxxxxxxx.xx         | xxxxxxxxxxxxx         |  |
| Deferred Charges:   | xxxxxx  | xxxxxxxxxxxx.xx | xxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxx                                     | xxxxxxxxxxx.xx        | <b>XXXXXXXXXXX</b> .X |  |
| Emergency Authorizations  | 55-530  |                 |               | xxxxxxxxxxxxxx                            |   |                       |                       |  |
| Deficit in Operations   | 55-551  |                 | 819.00        | xxxxxxxxxxx.xx                            | 819.00  | 818.45                | 0.55                  |  |
|   |         |                 |               | xxxxxxxxxxxxxx                            |   |                       |                       |  |
|   |         |                 |               | xxxxxxxxxxx.xx                            |   |                       |                       |  |
|   |         |                 |               | xxxxxxxxxxxxxx                            |   |                       |                       |  |
| Statutory Expenditures:   | xxxxxxx | xxxxxxxxxxxx.xx | xxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxx                                     | xxxxxxxxxxxxx         | xxxxxxxxxxx.xx        |  |
| Contribution to:<br>Public Employees' Retirement System           | 55-540  |                 |               |   |   |                       |                       |  |
| Social Security System (O.A.S.I.)                                 | 55-541  | 500.00          | 500.00        |   | 500.00  | 133.63                | 366.37                |  |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et.seq.) | 55-542  |                 |               |   |   |                       |                       |  |
|   |         |                 |               |   |   |                       |                       |  |
| Principal/Interest  | 55-524  |                 |               |   |   |                       | XXXXXXXXXXXXXX        |  |
| Surplus (General Budget)  | 55-545  |                 |               | xxxxxxxxxxx.xx                            |   |                       | XXXXXXXXXXXXX         |  |
| TOTAL SOLID WASTE UTILITY APPROPRIATIONS                          | 55-599  | 142,600.00      | 144,000.00    |   | 144,000.00  | 138,698.06            | 5,301.94              |  |

# **DEDICATED SOLID WASTE UTILITY BUDGET - (continued)**

## DEDICATED ASSESSMENT BUDGET

|   |              | Antic | ipated  | Realized in     |
|---|--------------|-------|---------|-----------------|
| 14. DEDICATED REVENUES FROM                               | FCOA         | 2019  | 2018    | Cash in 2018    |
| Assessment Cash   | 51-101       |       |         |                 |
|   |              |       |         |                 |
| Deficit (General Budget)                                  | 51-885       |       |         |                 |
| Total Assessment Revenues                                 |              |       |         |                 |
| 2015  |              |       | priated | Expended 2018   |
| 2014  |              | 2019  | 2018    | Paid or Charged |
| Payment of Bond Principal                                 | 51-920       |       |         |                 |
| Payment of Bond Anticipation Notes                        | 51-925       |       |         |                 |
| Total Assessment Appropriations                           | 51-999       |       |         |                 |
| DEDICATED WATER UTILITY ASSES                             | SMENT BUDGET |       |         |                 |
|   |              | Antic | ipated  | Realized in     |
| 14. DEDICATED REVENUES FROM                               | FCOA         | 2019  | 2018    | Cash in 2018    |
| Assessment Cash   | 52-101       |       |         | _               |
|   |              |       |         |                 |
| Deficit Water Utility Budget                              | 52-885       |       |         |                 |
| Total Water Utility Assessment Revenues                   | 52-899       |       |         |                 |
|   |              | Appro | priated | Expended 2018   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT                    |              | 2019  | 2018    | Paid or Charged |
| Payment of Bond Principal                                 | 52-920       |       |         |                 |
| Total Water Utility Assessment Revenues<br>Appropriations | 52-999       |       |         |                 |

| DEDICATED | ASSESSMENT | <b>BUDGET</b> | <b>SEWER</b> | UTILITY |
|-----------|------------|---------------|--------------|---------|
|           |            |               |              |         |

|   |        | Antic | ipated  | Realized in     |
|---|--------|-------|---------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2019  | 2018    | Cash in 2018    |
| Assessment Cash                               | 53-101 |       |         |                 |
|   |        |       |         |                 |
| Deficit (Sewer Utility Budget)                | 53-885 |       |         |                 |
| Total Sewer Utility Assessment Revenues       | 53-899 |       |         |                 |
|   |        | Appro | priated | Expended 2018   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        |        | 2019  | 2018    | Paid or Charged |
| Payment of Bond Principal                     | 53-920 |       |         |                 |
| Payment of Bond Anticipation Notes            | 53-925 |       |         |                 |
| Total Sewer Utility Assessment Appropriations | 53-999 |       |         |                 |

Dedication by Rider- (N.J.S.A. 40A:4-39) "The dedicated revenues anticipated during the year 2019 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act-Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse-Program Income; Developers' Escrow; Community Development Block Grant Act of 1974; Recreation Commission; Forfeited Property; Parking Offense Adjudication Act; Construction Swimming Pool Donations; Affordable Housing Trust; Open Space, Recreation, Farmland and Historic Preservation Trust; Larry Maysey Memorial Fund Donations; NJ Sales and Use Tax; Accumulated Absences; Public Defender; Storm Recovery Trust Fund are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

Sheet 38

#### APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE

IN CURRENT SURPLUS

| ASSETS   |         |               |
|--|---------|---------------|
| Cash and Investments   | 1110100 | 2,203,602.15  |
| Due from State of N.J. (c. 20, P.L. 1961)                        | 1111000 |               |
| Federal and State Grants Receivable                              | 1110200 |               |
| Receivables with Offsetting Reserves:                            | xxxxxx  | xxxxxxxxxxxxx |
| Taxes Receivable   | 1110300 | 155,521.45    |
| Tax Title Liens Receivable                                       | 1110400 |               |
| Property Acquired by Tax Title Lien<br>Liquidation               | 1110500 | 181,200.00    |
| Other Receivables  | 1110600 | 27,657.42     |
| Deferred Charges Required to be in 2019 Budget                   | 1110700 |               |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2019 | 1110800 |               |
| Total Assets   | 1110900 | 2,567,981.02  |
| LIABILITIES, RESERVES AND  | SURPLUS |               |
| *Cash Liabilities  | 2110100 | 750,638.64    |
| Reserve for Receivables  | 2110200 | 364,378.87    |
| Surplus  | 2110300 | 1,452,963.51  |
| Total Liabilities, Reserves and Surplus                          |         | 2,567,981.02  |

|  |         | YEAR 2018     | YEAR 2017     |
|--|---------|---------------|---------------|
| Surplus Balance, January 1st   | 2310100 | 1,144,401.10  | 689,380.48    |
| CURRENT REVENUE ON A CASH BASIS:                                     |         |               |               |
| Current Taxes<br>*Percentage collected: 2018 - 98.41%; 2017 - 98.72% | 2310200 | 10,372,441.15 | 10,219,902.05 |
| Delinquent Taxes   | 2310300 | 119,427.15    | 243,498.12    |
| Other Revenues and Additions to Income                               | 2310400 | 1,034,860.03  | 1,302,519.72  |
| Total Funds  | 2310500 | 12,671,129.43 | 12,455,300.37 |
| EXPENDITURES AND TAX REQUIREMENTS:<br>Municipal Appropriations       | 2310600 | 4,373,765.47  | 4,653,570.34  |
| School Taxes   | 2310700 | 5,788,640.00  | 5,574,395.00  |
| County Taxes (Including Added Tax Amounts)                           | 2310800 | 1,015,644.44  | 1,042,546.07  |
| Open Space Taxes   | 2310900 | 40,116.01     | 40,016.24     |
| Other Expenditures and Deductions from Income                        | 2311000 |               | 371.62        |
| Total Expenditures and Tax Requirements                              | 2311100 | 11,218,165.92 | 11,310,899.27 |
| Less: Expenditures to be Raised by Future Taxes                      | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements                     | 2311300 | 11,218,165.92 | 11,310,899.27 |
| Surplus Balance, December 31st                                       | 2311400 | 1,452,963.51  | 1,144,401.10  |

\* Nearest even Percentage may be used

| Proposed Use of Current Fund Surplus in 2019 Bude | aet |
|---|-----|
|---|-----|

| School Tax Levy Unpaid                           | 2220110 |  |
|--|---------|--|
| Less: School Tax Deferred                        | 2220200 |  |
| *Balance Included in Above<br>"Cash Liabilities" | 2220300 |  |

| Surplus Balance December 31, 2018             | 2311500 | 1,452,963.51 |
|---|---------|--------------|
| Current Surplus Anticipated in 2019<br>Budget | 2311600 | 406,000.00   |
| Surplus Balance Remaining                     | 2311700 | 1,046,963.51 |

(Important: This appendix must be included in advertisement of budget.)

|  | 2019  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM                               |   |  |  |  |  |  |  |
| funds. Rather it is a document used a described in this section must be gran | nnual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend<br>is part of the local unit's planning and management program. Specific authorization to expend funds for purposes<br>ted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this<br>noney from the Capital Improvement Fund, or other lawful means. |  |  |  |  |  |  |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.<br>if no Capital Budget is included, check the reason why:   |  |  |  |  |  |  |
|  | Total capital expenditures this year do not exceed \$25,000.00, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.  |  |  |  |  |  |  |
|  | No bond ordinances are planned this year.   |  |  |  |  |  |  |
|  | Check appropriate box for number of years covered, including current year:  |  |  |  |  |  |  |
|  | X 3 years. (Population under 10,000)  |  |  |  |  |  |  |
|  | 6 years. (Over 10,000 and all county governments)   |  |  |  |  |  |  |
|  | years. (Exceeding minimum time period)  |  |  |  |  |  |  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.  |  |  |  |  |  |  |

-

#### NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

Please note the attached Capital Plan does not reflect any amounts for possible bonding or grants which might be which might be required or available. The Capital Plan will be amended accordingly at the time of ordinance introduction.

# CAPITAL BUDGET (Current Year Action) 2019

|   |                   |                            |  |                                     |                                      | Local Unit               | BO  | ROUGH OF CHE             | STER                                  |
|---|-------------------|----------------------------|--|-------------------------------------|--------------------------------------|--------------------------|---|--------------------------|---------------------------------------|
| 1   | 2                 | 3                          |  |                                     |                                      |                          |   |                          | 6                                     |
| PROJECT TITLE   | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2019 Budget<br>Appropriations | 5b<br>Capital<br>Improvement<br>Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid<br>and Other<br>Funds | 5e<br>Debt<br>Authorized | TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|   |                   |                            |  |                                     |                                      |                          |   |                          |                                       |
| Municipal Building Roof Repair and Other Replacements       | 1                 | 40,000.00                  |  |                                     | 40,000.00                            |                          |   |                          |                                       |
| Fieldhouse Flooring and Upgrades                            | 2                 | 22,000.00                  |  |                                     | 22,000.00                            |                          |   |                          |                                       |
| Security Camera System                                      | 3                 | 15,000.00                  |  |                                     | 15,000.00                            |                          |   |                          |                                       |
| Ceiling tiles/Grid Replacement                              | 4                 | 20,000.00                  |  |                                     | 20,000.00                            |                          |   |                          |                                       |
| Generator   | 5                 | 60,000.00                  |  |                                     | 3,000.00                             |                          |   | 57,000.00                |                                       |
| Computer and Software Upgrade                               | 6                 | 5,000.00                   |  |                                     | 5,000.00                             |                          |   |                          |                                       |
| Utility Truck Replacement                                   | 7                 | 60,000.00                  |  |                                     | 3,000.00                             |                          |   | 57,000.00                |                                       |
| Utility Trailer - Landscaping                               | 8                 | 9,000.00                   |  |                                     | 9,000.00                             |                          |   |                          |                                       |
| Sewer   |                   |                            |  |                                     |                                      |                          |   |                          |                                       |
| Expansion Studies   | 9                 | 100,000.00                 |  |                                     | 5,000.00                             |                          |   | 95,000.00                |                                       |
| Infrastructure Repair/Replacement (including Pump Stations, |                   |                            |  |                                     |                                      |                          |   |                          |                                       |
| Lines, etc)   | 10                | 70,000.00                  |  |                                     | 3,500.00                             |                          |   | 66,500.00                |                                       |
| Equipment Replacement (Pumps, Valves, etc)                  | 11                | 50,000.00                  |  |                                     | 50,000.00                            |                          |   |                          |                                       |
| Remote Read Meter Replacements                              | 12                | 35,000.00                  |  |                                     | 35,000.00                            |                          |   |                          |                                       |
|   |                   |                            |  |                                     |                                      |                          |   |                          |                                       |
| TOTAL - ALL PROJECTS  | 33-199            | 486,000.00                 |  |                                     | 210,500.00                           |                          |   | 275,500.00               |                                       |

#### 3 YEAR CAPITAL PROGRAM - 2019 to 2021

#### Anticipated Project Schedule and Funding Requirements

|   |                        |                                 |                                      |            |            | Local Unit | BOR        | OUGH OF CHE | STER       |
|---|------------------------|---------------------------------|--------------------------------------|------------|------------|------------|------------|-------------|------------|
| 1<br>PROJECT TITLE  | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2019 | 5b<br>2020 | 5c<br>2021 | 5d<br>2022 | 5e<br>2023  | 5f<br>2024 |
|   |                        |                                 |                                      |            |            |            |            |             |            |
| Municipal Building Roof Repair and Other Replacements       | 1                      | 40,000.00                       | 2019                                 | 40,000.00  |            |            |            |             |            |
| Fieldhouse Flooring and Upgrades                            | 2                      | 22,000.00                       | 2019                                 | 22,000.00  |            |            |            |             |            |
| Security Camera System                                      | 3                      | 15,000.00                       | 2019                                 | 15,000.00  |            |            |            |             |            |
| Ceiling tiles/Grid Replacement                              | 4                      | 20,000.00                       | 2019                                 | 20,000.00  |            |            |            |             |            |
| Generator   | 5                      | 60,000.00                       | 2019                                 | 60,000.00  |            |            |            |             |            |
| Computer and Software Upgrade                               | 6                      | 5,000.00                        | 2019                                 | 5,000.00   |            |            |            |             |            |
| Utility Truck Replacement                                   | 7                      | 60,000.00                       | 2019                                 | 60,000.00  |            |            |            |             |            |
| Utility Trailer - Landscaping                               | 8                      | 9,000.00                        | 2019                                 | 9,000.00   |            |            |            |             |            |
| Sewer   |                        |                                 |                                      |            |            |            |            |             |            |
| Expansion Studies   | 9                      | 100,000.00                      | 2019                                 | 100,000.00 |            |            |            |             |            |
| Infrastructure Repair/Replacement (including Pump Stations, |                        |                                 |                                      |            |            |            |            |             |            |
| Lines, etc)   | 10                     | 70,000.00                       | 2019                                 | 70,000.00  |            |            |            |             |            |
| Equipment Replacement (Pumps, Valves, etc)                  | 11                     | 50,000.00                       | 2019                                 | 50,000.00  |            |            |            |             |            |
| Remote Read Meter Replacements                              | 12                     | 35,000.00                       | 2019                                 | 35,000.00  |            |            |            |             |            |
|   |                        |                                 |                                      |            |            |            |            |             |            |
| TOTAL - ALL PROJECTS  | 33-299                 | 486,000.00                      |                                      | 486,000.00 |            |            |            |             |            |

#### 3 YEAR CAPITAL PROGRAM - 2019 to 2021 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF CHESTER

| 1                                     |        | 2                          | BUDGET A                   | PPROPRIATIONS         | 4                              | 5                  | 6                                    |               | BONDS AND                 | NOTES            |              |
|---------------------------------------|--------|----------------------------|----------------------------|-----------------------|--------------------------------|--------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                         |        | Estimated<br>Total<br>Cost | 3a<br>Current Year<br>2019 | 3b<br>Future<br>Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants-In-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                                       |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| Municipal Building Roof Repair and    |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| Other Replacements                    | 1      | 40,000.00                  |                            |                       | 40,000.00                      |                    |                                      |               |                           |                  |              |
| Fieldhouse Flooring and Upgrades      | 2      | 22,000.00                  |                            |                       | 22,000.00                      |                    |                                      |               |                           |                  |              |
| Security Camera System                | 3      | 15,000.00                  |                            |                       | 15,000.00                      |                    |                                      |               |                           |                  |              |
| Ceiling tiles/Grid Replacement        | 4      | 20,000.00                  |                            |                       | 20,000.00                      |                    |                                      |               |                           |                  |              |
| Generator                             | 5      | 60,000.00                  |                            |                       | 3,000.00                       |                    |                                      | 57,000.00     |                           |                  |              |
| Computer and Software Upgrade         | 6      | 5,000.00                   |                            |                       | 5,000.00                       |                    |                                      |               |                           |                  |              |
| Utility Truck Replacement             | 7      | 60,000.00                  |                            |                       | 3,000.00                       |                    |                                      | 57,000.00     |                           |                  |              |
| Utility Trailer - Landscaping         | 8      | 9,000.00                   |                            |                       | 9,000.00                       |                    |                                      |               |                           |                  |              |
| Sewer                                 |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| Expansion Studies                     | 9      | 100,000.00                 |                            |                       | 5,000.00                       |                    |                                      |               | 95,000.00                 |                  |              |
| Infrastructure Repair/Replacement     |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| (including Pump Stations, Lines, etc) | 10     | 70,000.00                  |                            |                       | 3,500.00                       |                    |                                      |               | 66,500.00                 |                  |              |
| Equipment Replacement (Pumps,         |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| Valves, etc)                          | 11     | 50,000.00                  |                            |                       | 50,000.00                      |                    |                                      |               |                           |                  |              |
| Remote Read Meter Replacements        | 12     | 35,000.00                  |                            |                       | 35,000.00                      |                    |                                      |               |                           |                  |              |
|                                       |        |                            |                            |                       |                                |                    |                                      |               |                           |                  |              |
| TOTAL - ALL PROJECTS                  | 33-399 | 486,000.00                 |                            |                       | 210,500.00                     |                    |                                      | 114,000.00    | 161,500.00                |                  |              |

# COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                    |        |           |           |              | APPROPRIATIONS   |          |           |           |                    | 7        |
|------------------------------------|--------|-----------|-----------|--------------|--|----------|-----------|-----------|--------------------|----------|
| DEDICATED REVENUES FUNDS FROM      |        | Antici    | pated     | Realized in  |  |          | Appro     | priated   | Expende            | ed 2018  |
| TRUST FUND                         | FCOA   | 2019      | 2018      | Cash in 2018 |  | FCOA     | for 2019  | for 2018  | Paid or<br>Charged | Reserved |
| Amount to be Raised by             |        | u         |           |              | Development of Lands for                                 |          |           |           |                    |          |
| Taxation                           | 54-190 | 39,835.64 | 40,116.01 | 40,116.01    | Recreation and Conservation:                             | -        | XXXXXXXX  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
|                                    |        |           |           |              | Salaries and Wages                                       | 54-385-1 |           |           |                    |          |
| Interest Income                    | 54-113 |           |           | 6,079.59     | Other Expenses   | 54-385.2 |           |           |                    |          |
|                                    |        |           |           |              | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxx  | xxxxxxx   | XXXXXXXX           | XXXXXXXX |
|                                    |        |           |           |              | Salaries and Wages                                       | 54-375-1 | 12,000.00 | 12,000.00 | 12,000.00          |          |
|                                    |        |           |           |              | Other Expenses   | 54-375-2 |           |           |                    |          |
|                                    |        |           |           |              | Historic Preservation:                                   |          | xxxxxxxx  | xxxxxxxx  | xxxxxxx            | xxxxxxx  |
|                                    |        |           |           |              | Salaries and Wages                                       | 54-176-1 |           |           |                    |          |
|                                    |        |           |           |              | Other Expenses   | 54-176-2 |           |           |                    |          |
|                                    |        |           |           |              |  |          |           |           |                    |          |
|                                    |        |           |           |              | Acquisition of Lands for Recreation<br>and Conservation  | 54-915-2 |           |           |                    |          |
| Total Trust Fund Revenues:         | 54-299 | 39,835.64 | 40,116.01 | 46,195.60    | Acquisition of Farmland                                  | 54-916-2 |           |           |                    |          |
| Summary of Prog                    | ram    |           |           |              | Down Payments on Improvements                            | 54-906-2 |           |           |                    |          |
| Year Referendum Passed/Implemented | d:     | -         |           | 04<br>ate)   | Debt Service:  |          | xxxxxxx   | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Rate Assessed:                     |        |           |           | - \$.02      | Payment of Bond Principal                                | 54-920-2 |           |           |                    | XXXXXXXX |
|                                    |        |           |           |              | Notes and Capital Notes                                  | 54-925-2 |           |           |                    | XXXXXXXX |
| Total Tax Collected to date:       |        | -         | \$        | 881,021.76   | Interest on Bonds  | 54-930-2 |           |           |                    | XXXXXXXX |
| Total Expended to date:            |        | -         | \$        | 497,456.92   | Interest on Notes  | 54-935-2 |           |           |                    | XXXXXXXX |
| Total Acreage Preserved to date    |        | -         |           | 436          | Reserve for Future Use                                   | 54-950-2 | 27,835.64 | 28,116.01 | 28,116.01          |          |
|                                    |        |           | (Ac       | res)         | Total Trust Fund Appropriations:                         | 54-499   | 39,835.64 | 40,116.01 | 40,116.01          |          |
| Recreation land preserved in 2018  | :      | -         |           | )-<br>res)   |  |          |           |           |                    |          |
| Farmland preserved in 2018:        |        | -         | -(        | )-           |  |          |           |           |                    |          |
|                                    |        |           | (Ac       | res)         |  |          |           |           |                    |          |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: Borough of Chester

Year Ending: December 31, 2018

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et. Seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

and certify below.

Date

Clerk of the Governing Body

Sheet 44

# COMPUTATION OF APPROPRIATIONS: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2019 MUNICIPAL BUDGET

| Borough of Chester, County of N                                  |                                |                            | YEAR 2019   | YEAR 2018         |  |  |
|--|--------------------------------|----------------------------|---|-------------------|--|--|
| 1. Total General Appropriations<br>Item 8 (L) (Exclusive of Rese |                                | Statement<br>80015-        | 4,452,250.09  | xxxxxxx           |  |  |
| 2. Local District School Tax -                                   | Actual                         | 80016-                     |   |                   |  |  |
| 2. Local District School Tax -                                   | Estimate **                    | 80017-                     |   | XXXXXXX           |  |  |
| 3. Regional School District Tax                                  | Actual                         | 80025-                     |   | 3,719,297.00      |  |  |
| 5. Regional School District Tax                                  | Estimate *                     | 80026-                     | 3,793,683.00  | XXXXXXX           |  |  |
| 4. Regional High School Tax -                                    | Actual                         | 80018-                     |   | 2,069,343.00      |  |  |
| School Budget  | Estimate *                     | 80019-                     | 2,110,730.00  | XXXXXXX           |  |  |
|  | Actual                         | 80020-                     |   | 1,015,644.44      |  |  |
| 5. County Tax  | Estimate *                     | 80021-                     | 1,035,957.00  | XXXXXXX           |  |  |
|  | Actual                         | 80022-                     |   |                   |  |  |
| 6. Special District Taxes  | Estimate *                     | 80023-                     |   | XXXXXXX           |  |  |
|  | Actual                         | 80027-                     |   | 40,116.01         |  |  |
| 7. Municipal Open Space Tax                                      | Estimate *                     | 80028-                     | 20 825 64   | XXXXXXXX          |  |  |
| 8. Total General Appropriations                                  |                                | 80028-                     | <u>39,835.64</u><br>11,432,455.73   |                   |  |  |
| 9. Less: Total Anticipated Reven                                 |                                |                            | 11,132,133.73   |                   |  |  |
| Municipal Budget (Iter   |                                | 80024-02                   | 1,111,371.00  |                   |  |  |
| 10. Cash Required from 2019 Tax                                  | tes to Support Local           |                            |   |                   |  |  |
| Municipal Budget and Oth   |                                | 80024-03                   | 10,321,084.73   |                   |  |  |
| 11. Amount of Item 10 Divided                                    |                                | [820024-04]                |   |                   |  |  |
| Equals Amount to be Raised b                                     | •                              |                            |   |                   |  |  |
| used must not exceed the appli                                   | icable percentage              |                            |   |                   |  |  |
| shown by Item 13, Sheet 22)                                      |                                | 80024-05                   | 10,733,084.73   |                   |  |  |
| Analysis of Item 11:   |                                |                            |   |                   |  |  |
| Local District School Tax  | <b>A 1</b> \                   |                            | * May not be st   | ated in an amount |  |  |
| (Amount Shown in Line 2 A  | Above)                         |                            | less than "actua  | l" Tax of year    |  |  |
| Regional School District Tax<br>(Amount Shown on Line 3          | (hove)                         | 3 703 683 00               | 2018.   |                   |  |  |
| Regional High School Tax   | A00ve)                         | 3,793,683.00               |   | ed in the amount  |  |  |
| (Amount Shown on Line 4 A  | hove)                          | 2,110,730.00               | of the proposed budget submit<br>by the Local Board of Educatio<br>to the Commissioner of |                   |  |  |
| County Tax   |                                | 2,110,750.00               |   |                   |  |  |
| (Amount Shown on Line 5 A  | Above)                         | 1,035,957.00               | Education on Ja   |                   |  |  |
| Special District Tax   |                                |                            | (Chap. 136, P.L<br>Consideration m  |                   |  |  |
| (Amount Shown on Line 6 A  | Above)                         |                            | calendar year ca  |                   |  |  |
| Municipal Open Space Tax   | · · ·                          |                            |   |                   |  |  |
| (Amount Shown on Line 7 A  | Above)                         | 39,835.64                  |   |                   |  |  |
| Minimum Library Tax  |                                | 128,354.67                 |   |                   |  |  |
| Tax in Local Municipal Budget                                    |                                | 3,624,524.42               |   |                   |  |  |
| Total Amount (see Line 11)                                       |                                | 10,733,084.73              |   | n                 |  |  |
| 12. Appropriation: Reserve for Unco                              | llected Taxes (Budget Statemen | nt, Item 8 (M)<br>80024-06 |   |                   |  |  |
| (Item 11, Less Item 10)  | 412,000.00                     | Note:<br>The amount of     |   |                   |  |  |
| Computation of "Tax in Local                                     |                                | anticipated revenues       |   |                   |  |  |
| Item 1 - Total General App                                       | 4,452,250.09                   | (Item 9) may               |   |                   |  |  |
| Item 12- Appropriation: Re                                       | eserve for Uncollected Taxes   | 5                          | 412,000.00 never exceed the total of  |                   |  |  |
| Sub - Total  |                                |                            | 4,864,250.09  | Items 1 and 12.   |  |  |
| Less: Item 9 - Total Antici                                      |                                |                            | 1,111,371.00  |                   |  |  |
| Amount to Be Raised by Taxa                                      | tion in Municipal Budget       | 80024-07                   | 3,752,879.09  |                   |  |  |

## 2019 Municipal Budget of the Borough of Chester, County of Morris, for the fiscal year 2019.

# **Revenue and Appropriation Summaries**

| Summary of Revenues                      | Anticipated |           |
|--|-------------|-----------|
|  | 2019        | 2018      |
| 1. Surplus                               | 406,000     | 385,000   |
| 2. Total Miscellaneous Revenues          | 585,371     | 600,169   |
| 3. Receipts from Delinquent Taxes        | 120,000     | 120,000   |
| 4. a) Local Tax for Municipal Purposes   | 3,624,524   | 3,558,082 |
| b) Addition to Local District School Tax |             |           |
| b) Minimum Library Tax                   | 128,355     | 129,643   |
| Total Amount to be Raised by Taxes       | 3,752,879   | 3,687,725 |
| Total General Revenues                   | 4,864,250   | 4,792,894 |

|   |             | Final 2018 |
|---|-------------|------------|
| Summary of Appropriations                       | 2019 Budget | Budget     |
| 1. Operating Expenses: Salaries & Wages         | 805,921     | 800,901    |
| 1. Operating Expenses: Other Expenses           | 2,958,289   | 2,721,903  |
| 2. Deferred Charges & Other Appropriations      | 148,300     | 290,800    |
| 3. Capital Improvements                         | 150,000     | 230,000    |
| 4. Debt Service ( Include for School Purposes ) | 389,740     | 334,290    |
| 5. Reserve for Uncollected Taxes                | 412,000     | 415,000    |
| Total General Appropriations                    | 4,864,250   | 4,792,894  |
| Total Number of Employees                       | 20          | 24         |

# Dedicated Sewer Utility Budget

| ummary of Revenues Antic        |         | pated   |  |
|---------------------------------|---------|---------|--|
|                                 | 2019    | 2018    |  |
| 1. Surplus                      | 40,300  | 40,300  |  |
| 2. Total Miscellaneous Revenues | 425,000 | 425,000 |  |
| 3. Deficit (General Budget)     |         |         |  |
| Total General Revenues          | 465,300 | 465,300 |  |

|  |             | Final 2018 |
|--|-------------|------------|
| Summary of Appropriations                  | 2019 Budget | Budget     |
| 1. Operating Expenses: Salaries & Wages    | 24,000      | 24,000     |
| 1. Operating Expenses: Other Expenses      | 409,500     | 409,500    |
| 2. Capital Improvements                    | 30,000      | 30,000     |
| 3. Debt Service                            |             |            |
| 4. Deferred Charges & Other Appropriations | 1,800       | 1,800      |
| 5. Surplus (General Budget)                |             |            |
| Total General Appropriations               | 465,300     | 465,300    |
| Total Number of Employees                  | 2           | 2          |

#### **Dedicated Solid Waste Budget**

| Summary of Revenues             | Anticipated |         |
|---------------------------------|-------------|---------|
|                                 | 2019        | 2018    |
| 1. Surplus                      | 7,100       | 8,500   |
| 2. Total Miscellaneous Revenues | 135,500     | 135,500 |
| 3. Deficit (General Budget)     |             |         |
| Total General Revenues          | 142,600     | 144,000 |

|  |             | Final 2018 |
|--|-------------|------------|
| Summary of Appropriations                  | 2019 Budget | Budget     |
| 1. Operating Expenses: Salaries & Wages    | 5,000       | 5,600      |
| 1. Operating Expenses: Other Expenses      | 137,100     | 137,081    |
| 2. Capital Improvements                    |             |            |
| 3. Debt Service                            |             |            |
| 4. Deferred Charges & Other Appropriations | 500         | 1,319      |
| 5. Surplus (General Budget)                |             |            |
| Total General Appropriations               | 142,600     | 144,000    |
| Total Number of Employees                  | 3           | 3          |

#### **Dedicated Swimming Pool Utility Budget**

| Summary of Revenues             | Anticipated | Anticipated |  |
|---------------------------------|-------------|-------------|--|
|                                 | 2019        | 2018        |  |
| 1. Surplus                      | 50,000      | 69,500      |  |
| 2. Total Miscellaneous Revenues | 339,600     | 421,500     |  |
| 3. Deficit (General Budget)     |             |             |  |
| Total General Revenues          | 389,600     | 491,000     |  |

|  |             | Final 2018 |
|--|-------------|------------|
| Summary of Appropriations                  | 2019 Budget | Budget     |
| 1. Operating Expenses: Salaries & Wages    | 195,000     | 200,000    |
| 1. Operating Expenses: Other Expenses      | 158,600     | 175,700    |
| 2. Capital Improvements                    | 20,000      |            |
| 3. Debt Service                            |             | 99,300     |
| 4. Deferred Charges & Other Appropriations | 16,000      | 16,000     |
| 5. Surplus (General Budget)                |             |            |
| Total General Appropriations               | 389,600     | 491,000    |
| Total Number of Employees                  | 60          | 60         |

|                     | General   | Sewer Utility | Solid Waste | Swimming Pool |
|---------------------|-----------|---------------|-------------|---------------|
| Interest            | 121,175   |               |             |               |
| Principal           | 268,565   |               |             |               |
| Outstanding Balance | 4,018,871 |               |             |               |

Notice is hereby given that the budget and tax resolution was approved by the Governing Body of the Borough of Chester, County of Morris, on April 16, 2019.

A hearing on the budget and tax resolution will be held at the Borough of Chester Municipal Building, on May 21, 2019 at which time and place objections to the Budget and Tax Resolution may be presented by taxpayers or other interested persons.

Copies of the entire budget are available in the office of the Borough Clerk at the Municipal Building, 50 North Road, Chester, New Jersey, or by calling (908) 879-3660 during the hours of 8 AM to 4:30 PM.