



MEETING **AGENDA** OF THE BOARD OF HEALTH
THE BOROUGH OF CHESTER
WEDNESDAY, DECEMBER 14, 2022
7:00 PM

Please take notice that the Agenda for the Regular Meeting of the Borough of Chester Board of Health to be held on Wednesday at 7:00 PM in the Municipal Building, 50 North Road, Chester Borough, is as follows:

1. **CALL TO ORDER:**

2. **STATEMENT OF ADEQUATE NOTICE:**

"The notice requirements of the Open Public Meetings Act have been satisfied with respect to this meeting of the Mayor and Council of the Borough of Chester. Specifically, the time, date, and place were included in the meeting notice, posted in the Municipal Building, and sent the official newspapers of the Borough, the Observer-Tribune and The Daily Record. Additionally, the agenda for this meeting was posted in the Municipal Building, sent to the two newspapers, at least 48 hours preceding the start time of this meeting. A public comment period will be held in the order it is listed on the meeting agenda and instructions on how to comment will be provided at the appropriate time."

3. **ROLL CALL:**

- ☐ Eileen Callaghan-Manning, President
- ☐ Elisa Stelwagon-Buckley, Vice President
- ☐ Mbr. Eileen Carey Brown
- ☐ Mbr. Mary Beth Infante

OTHERS PRESENT:

- ☐ Thomas Germinario – Board Attorney
- ☐ Dena Dziergoski -BOH Secretary
- ☐ Tricia Cowell-Sr.-REHS, Bernards Twp. Health Dept.

4. **MINUTES CONSIDERATION:** Consideration and approval of minutes from November 2, 2022

5. **OPEN TO THE PUBLIC:**

6. **ORDINANCES:** (FINAL) **BH-1-22** AN ORDINANCE TO AMEND CHAPTER 262, WATER SUPPLY SYSTEMS, INDIVIDUAL. SECTION 262-9 OF PART 111, BOARD OF HEALTH LEGISLATION, OF THE CODE OF THE BOROUGH OF CHESTER

7. **CONSENT AGENDA:**

- A.) October 2022 Animal Control Solutions Report
- B.) November 2022 Animal Control Solutions Report

8. **CORRESPONDENCE:**

- A.) Highlights of the Somerset Hills Advisory Council Meeting December 1, 2022

9. **NEW BUSINESS:**



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A.) 7 Valley View Septic Plan

10. **OLD BUSINESS:**
A.) Wastewater Disposal Systems- Ord. No. 1-86
11. **HEALTH OFFICER'S REPORT AND COVID-19 UPDATE:** November 2022
12. **HEALTH EDUCATION COORDINATOR REPORT:** November 2022
13. **ADJOURNMENT**